

Eve of the Sixth Sunday of Easter

5:00 p.m., Saturday, May 24, 2025 (Year C)

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet ("Sancta Eucharistia").

(1) Introitus Cf. Isaiah 48:20; Psalm 66

Vocem iucunditatis annuntiate, et audiatur, alleluia: nunciate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. Ps. Iubilare Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia. V. Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

(2) Collecta

Deus, qui diligentibus te bona quae exsuperant humanum sensum praeparasti, infunde cordibus nostris tui amoris affectum, ut te in omnibus et super omnia diligentes, promissiones tuas, quae omne desiderium superant, consequamur; per Iesum Christum Dominum nostrum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lectio Prima (First Reading): Acts 16:9-15

(3) Alleluia John 14:26

Alleluia. Spiritus Sanctus docebit vos quaecumque dixero vobis.

Alleluia. The Holy Spirit will teach you all the things that I have said to you.

Evangelium (Gospel Reading): John 14:23-29

(4) Offertorium Psalm 66: 7, 8, 18

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis eius: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip. Blessed be God, who has not rejected my prayer, nor withheld his love from me, alleluia.

(5) Praefatio

Et te quidem omni tempore, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim est vere Agnus, qui abstulit peccata mundi: qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

(6) Communio John 14:26

Spiritus Sanctus docebit vos, alleluia: quaecumque dixero vobis, alleluia, alleluia.

The Holy Spirit will teach you, alleluia; all the things which I have said unto you, alleluia, alleluia.

(7) Postcommunio

Omnipotens sempiterne Deus, qui ad aeternam vitam in Christi resurrectione nos reparas, fructus in nobis paschalis multiplica sacramenti, et fortitudinem cibi salutaris nostris infunde pectoribus; per Christum Dominum nostrum. *Amen.*

Almighty and everlasting God, you have restored us to eternal life through the resurrection of Jesus Christ your Son: mercifully grant that this Paschal sacrament, which you have given to us as spiritual food, may fill our hearts with love and strengthen us for your service; through Christ our Lord. *Amen.*

The Last Gospel: John 1:1-18

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| Celebrant | Fr Roderick Thompson |
| Preacher | Fr Paul Allick |
| Deacon | The Rev's Andrew Schule |
| Subdeacon | John Tennant |
| Cantors | Jack Barben, Paul Ellison |
| Thurifer | Viliami Dauwe |

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*.

The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest.

The blessed Sacrament is given to the communicants with these words: *Corpus Christi*. [Amen.] *Sanguis Christi*. [Amen.]

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