

# Eve of the Fifth Sunday of Easter

5:00 p.m., Saturday, May 17, 2025 (Year C)

*The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.*

**Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet ("Sancta Eucharistia").**

## **(1) Introitus** Psalm 98: 1, 3, V. 2

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit iustitiam suam, alleluia, alleluia. Ps. Salvavit sibi dextera eius: et brachium sanctum eius.

Sing to the LORD a new song, for he has done marvelous things, alleluia; his righteousness has he openly shown in the sight of the nations, alleluia, alleluia. V. With his right hand and his holy arm has he won for himself the victory.

## **(2) Collecta**

Omnipotens Deus, cuius vera cognitio vita aeterna est, fac nos credere Filium tuum Dominum nostrum Iesum Christum esse viam, et veritatem, et vitam, ut constanter illum sequamur per viam ad vitam aeternam; per eundem Dominum nostrum Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**Lectio Prima** (First Reading): Acts 11:1-18

## **(3) Alleluia** Romans 6: 9

Alleluia. Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur.

Alleluia. Christ, being raised from the dead, will never die again; death no longer has dominion over him.

**Evangelium** (Gospel Reading): John 13:31-35

## **(4) Offertorium** Psalm 66: 1, 14

Iubilare Deo universa terra: iubilare Deo universa terra: psalmum dicite nomini eius: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia.

Be joyful in God, all you lands; sing the glory of his Name; Come and listen, all you who fear God, and I will tell you what he has done for me, alleluia.

**(5) Praefatio**

Et te quidem omni tempore, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim est vere Agnus, qui abstulit peccata mundi: qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

**(6) Communio** John 15: 5

Ego sum vitis vera et vos palmites, qui manet in me et ego in eo, hic fert fructum multum, alleluia, alleluia.

I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, alleluia, alleluia.

**(7) Postcommunio**

Populo tuo, quaesumus, Domine, adesto propitius, et, quem mysteriis caelestibus imbuisti, fac ad novitatem vitae de vetustate transire; per Christum Dominum nostrum. *Amen.*

Let your merciful ears, O Lord, be open to the prayers of your people: and grant that we who have received these heavenly mysteries may pass from the old life of sin to the new life of righteousness; through Christ our Lord. *Amen.*

**The Last Gospel:** John 1:1-18

<b>Celebrant</b>	<b>Fr Roderick Thompson</b>
<b>Deacon</b>	<b>The Rev'd Andrew Schule</b>
<b>Subdeacon</b>	<b>Viliami Dauwe</b>
<b>Cantors</b>	<b>Jack Barben, Paul Ellison</b>
<b>Thurifer</b>	<b>Alexis Reed</b>

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest.

The blessed Sacrament is given to the communicants with these words: *Corpus Christi*. [Amen.] *Sanguis Christi*. [Amen.]

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