

# The Feast of Saint Matthew, Apostle and Evangelist

5:00 p.m., Saturday, September 21, 2024 (Year B)

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

**Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet ("Sancta Eucharistia").**

## (1) *Introitus* Psalm 37: 32; 1

Os iusti meditabitur sapientiam: et lingua eius loquetur iudicium. *Ps.* Noli aemulari in malignantibus: neque zelaveris facientes iniquitatem.

The mouth of the righteous utters wisdom, and their tongue speaks what is right. *V.* Do not fret yourself because of evildoers; do not be jealous of those who do wrong

## (2) *Collecta*

Pater caelestis, tibi gratias agimus propter testimonium apostoli tui et evangelistae Matthaei Evangelio Filii tui Salvatoris nostri; et te petimus ut, secundum exemplum eius, cum voluntatibus ac cordibus expeditis vocationem Domini nostri ad sequendum eum audiamus; per eundem Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

***Epistola*** (*Epistle Reading*): 2 Timothy 3:14-17

## (3) *Alleluia*

Alleluia. Te gloriosus Apostolorum chorus laudat, Domine.

Alleluia. The glorious company of Apostles praise you, O Lord.

***Evangelium*** (*Gospel Reading*): Matthew 9:9-13

## (4) *Offertorium* Psalm 21: 3-4

Posuisti Domine in capite eius coronam de lapide pretioso: vitam petiit a te, tribuisti ei, alleluia.

You set, O Lord, a crown of fine gold upon his head; he asked you for life, and you gave it to him, alleluia.

## (5) *Praefatio* De Apostolis

Per Iesum Christum Dominum nostrum, gregis tui pastorem magnum; qui post resurrectionem apostolos suos legavit ad praedicandum Evangelium et omnes gentes docendas; et promisit ut cum eis maneat omnibus diebus usque ad consummationem saeculi.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

**(6) Communio** *Psalm 21: 5*

Magna est gloria eius in salutari tuo: gloriam et magnum decorem impones super eum, Domine.

His honor is great, because of your victory; splendor and majesty have you bestowed upon him, O Lord.

**(7) Postcommunio**

Salutaris gaudii participes, Domine, quo laetus Salvatorem in domo sua convivam beatus Matthaeus excepit, da, ut cibo semper reficiamur illius, qui non iustos sed peccatores vocare venit ad salutem. Qui vivit et regnat in saecula saeculorum. *Amen.*

Grant, O Lord, that as blessed Matthew gladly received the Savior as a dinner guest in his home, so, sharing in his saving joy, may we ever be refreshed by the supper of him who came to call not the righteous but sinners to salvation; who lives and reigns for ever and ever. *Amen.*

<b>Celebrant</b>	<b>Fr Roderick Thompson</b>
<b>Cantors</b>	<b>Jack Barben, Paul Ellison</b>
<b>Thurifer</b>	<b>Robert Ayala</b>
<b>Server</b>	<b>Viliani Dauwe</b>

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*.

The Postcommunion Prayer is drawn from the Roman Rite.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest. The blessed Sacrament is given to the communicants with these words: *Corpus Christi*. [Amen.] *Sanguis Christi*. [Amen.]

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