

# Eve of the Twentieth Sunday after Pentecost

*The Twenty-seventh Sunday in Ordinary Time: Proper 22 (Year B)*

*5:00 p.m., Saturday, October 5, 2024*

*The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.*

**Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet (“*Sancta Eucharistia*”).**

## **(1) Introitus** *Esther 13: 9, 10, 11; Psalm 119: 1*

In voluntate tua, Domine, universa sunt posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa quae caeli ambitu continentur: Dominus universorum tu es. *Ps.* Beati immaculati in via: qui ambulant in lege Domini.

O Lord, all things are in your power, and there is no one that can resist your will: for you made heaven and earth, and all things that are under the vault of heaven; you are Lord of all. *V.* Happy are they whose way is blameless, who walk in the law of the Lord.

## **(2) Collecta**

Omnipotens sempiterne Deus, qui promptior es semper in audiendo quam nos in orando, et abundantia pietatis tuae et merita supplicum excedis et vota, effunde super nos misericordiam tuam, ut dimittas quae conscientia metuit, et adicias quod oratio non praesumit; nisi per merita Mediatoris nostri Filii tui Iesu Christi Domini nostri, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Epistola** (*Epistle Reading*): Hebrews 1:1-4; 2:5-12

## **(3) Alleluia** *Psalm 114: 1*

Alleluia. In exitu Israel ex Aegypto, domus Iacob de populo barbaro.

Alleluia. When Israel came out of Egypt, the house of Jacob from a people of strange speech.

**Evangelium** (*Gospel Reading*): Mark 10:2-16

## **4) Offertorium** *Job 1 & 2:7*

Vir erat in terra nomine Iob, simplex et rectus, ac timens Deum: quem Satan petit, ut tentaret: et data est ei potestas a Domino in facultate et in carne eius: perdiditque omnem substantiam ipsius, et filios: carnem quoque eius gravi ulcere vulneravit.

There was a man in the land of Hus whose name was Job, a blameless, upright and God-fearing man; Satan asked to be allowed to tempt him, and the Lord gave him power

over his possessions and his body; and so, he destroyed his possessions and his children, and he ravaged his flesh with horrible sores.

**(5) Praefatio**

Creator lucis et fons vitae, qui nos fecisti in imagine tua, et nos vocasti in vitam novam in Iesu Christo Domino nostro.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

**(6) Communio Psalm 119: 81, 84, 86**

In salutari tuo anima mea, et in verbum tuum speravi: quando facies de persequentibus me iudicium? Iniqui persecuti sunt me, adiuva me, Domine Deus meus.

My soul has longed for your salvation; I have put my hope in your word: When will you give judgment against those who persecute me? Help me, for they persecute me with lies.

**(7) Postcommunio**

Concede nobis, omnipotens Deus, ut de perceptis sacramentis inebriemur atque pascamur, quatenus in id quod sumimus transeamus; per Christum Dominum nostrum. *Amen.*

Grant, O almighty and merciful Lord, that we may be transformed into the likeness of him who in these holy mysteries has fed us with his precious Body and Blood: your Son Jesus Christ our Lord. *Amen.*

**Celebrant**     *Fr Roderick Thompson*  
**Cantors**       *Jack Barben, Paul Ellison*  
**Server**        *John Tennant*  
**Thurifer**      *Robert Ayala*

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*. The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest. The blessed Sacrament is given to the communicants with these words: *Corpus Christi*. [Amen.] *Sanguis Christi*. [Amen.]

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