Eve of the Second Sunday after Epiphany

5:00 p.m., Saturday, January 15, 2022 (Year C)

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet ("Sancta Eucharistia").

(1) Introitus Psalm 66: 3 and 1

Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. *Ps.* lubilate Deo omnis terra, psalmum dicite nomini eius; date gloriam laudi eius.

All the earth bows down before you, sings to you, sings out your Name, O Most High. *V*. Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

(2) Collecta

Omnipotens Deus, cuius Filius Salvator noster lesus Christus lux mundi est: Concede ut plebs tua illuminata per Verbum tuum et Sacramenta cum splendore gloriae Christi eluceat, ut ille ad fines terrarum cognoscatur, adoretur et audiatur; per eundem Dominum nostrum lesum Christum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen*.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

Epistola (Epistle Reading): 1 Corinthians 12:1-11

(3) Alleluia Psalm 148:2

Alleluia. Laudate Deum omnes angeli eius: laudate eum omnes virtutes eius.

Alleluia. Praise God, all you angels of his; praise him, all his host.

Evangelium (Gospel Reading): John 2:1-11

(4) Offertorium Psalm 66: 1, 2, 16

Iubilate Deo universa terra: iubilate Deo universa terra: psalmum dicite nomini eius: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia.

Be joyful in God, all you lands; sing the glory of his Name; come and listen, all you who fear God, and I will tell you what he has done for me, alleluia.

(5) Praefatio

Creator lucis et fons vitae, qui nos fecisti in imagine tua, et nos vocasti in vitam novam in lesu Christo Domino nostro.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

(6) Communio John 2: 7, 8, 9 and 10-11

Dicit Dominus: Implete hydrias aqua et ferte architriclino. Cum gustaset architriclinus aquam vinum factam, dicit sponso: Sevasti vinum bonum usque adhuc. Hoc signum fecit lesus primum coram discipulis suis.

The Lord said: "Fill the jars with water and bring some to the master of the feast." When the master of the feast tasted the water, which had now become wine, he declared to the bridegroom: "You have kept the good wine until now". This was the first sign which Jesus accomplished before his disciples.

(7) Postcommunio

Spiritum nobis, Domine, tuae caritatis infunde, ut, quos uno caelesti pane stiasti, una facias pietate concordes; per Christum Dominum nostrum. *Amen*.

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with one heavenly bread may be made one in heart and mind; through Christ our Lord. *Amen*.

Celebrant Fr Alexander Martin
Cantor Dr Paul Ellison

Server Viliami Dauwe Thurifer Robert Ayala

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes.*

The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion (in one kind). Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest.

The blessed Sacrament is given to the communicants with these words: Corpus Christi. [Amen.]

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