

Eve of the Sixteenth Sunday after Pentecost

The Twenty-third Sunday in Ordinary Time: Proper 18 (Year B)

5:00 p.m., Saturday, September 7, 2024

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet (“Sancta Eucharistia”).

(1) Introitus *Psalm 119: 137, 124 & 1*

Iustus es Domine, et rectum iudicium tuum: fac cum servo tuo secundum misericordiam tuam. *Ps. Beati immaculati in via: qui ambulant in lege Domini.*

You are righteous, O LORD, and upright are your judgments. Deal with your servant according to your loving kindness V. Happy are they whose way is blameless, who walk in the law of the LORD!

(2) Collecta

Da nobis, Domine, quaesumus, in te tota mente confidere; quoniam sicut superbis in sua virtute praesumentibus semper obsistis, ita non deseris in tua misericordia gloriantes; per Iesum Christum Dominum nostrum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Epistola (*Epistle Reading*): James 2:1-10, [11-13], 14-17

(3) Alleluia *Psalm 102:1*

Alleluia. Domine exaudi orationem meam, et clamor meus ad te veniat.

Alleluia. LORD, hear my prayer, and let my cry come before you.

Evangelium (*Gospel Reading*): Mark 7:24-37

(4) Offertorium *Daniel 9: 4, (2,) 17, 19*

Oravi Deum meum ego Daniel, dicens: Exaudi, Domine, preces servi tui: illumina faciem tuam super sanctuarium tuum: et propitius intende de populum istum, super quem invocatum est nomen tuum, Deus.

I prayed to my God, I, Daniel, and I said: “Hearken, O Lord, unto the prayers of your servant, and cause your face to shine upon your sanctuary; look with forgiveness upon this nation over whom your name has been invoked, O God.”

(5) Praefatio

Creator lucis et fons vitae, qui nos fecisti in imagine tua, et nos vocasti in vitam novam in Iesu Christo Domino nostro.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

(6) Communio Psalm 76: 12, 13

Vovete, et reddite Domino Deo vestro, omnes qui in circuitu eius affertis munera: terribili, et ei qui aufert spiritum principum: terribili apud omnes reges terrae.

Make a vow to the LORD your God and keep it; let all around him bring gifts to him who is worthy to be feared. He breaks the spirit of princes, and strikes terror in the kings of the earth.

(7) Postcommunio

Da fidelibus tuis, Domine, quos et verbi tui et caelesti sacramenti pabulo nutris et vivificas, ita dilecti Filii tui tantis muneribus proficere, ut eius vitae semper consortes effici mereamur; qui vivit et regnat in saecula saeculorum. *Amen.*

Grant, O almighty and everlasting God, that your faithful people, whom you have restored to life through the proclamation of your holy word and nourished with the bread of heaven, may grow into the likeness of him whose Body and Blood they have received, and may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

Celebrant	Fr Roderick Thompson
Cantors	Jack Barben, Paul Ellison
Thurifer	Viliani Dauwe
Server	Alexis Reed

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*. The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest. The blessed Sacrament is given to the communicants with these words: *Corpus Christi. [Amen.] Sanguis Christi. [Amen.]*

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