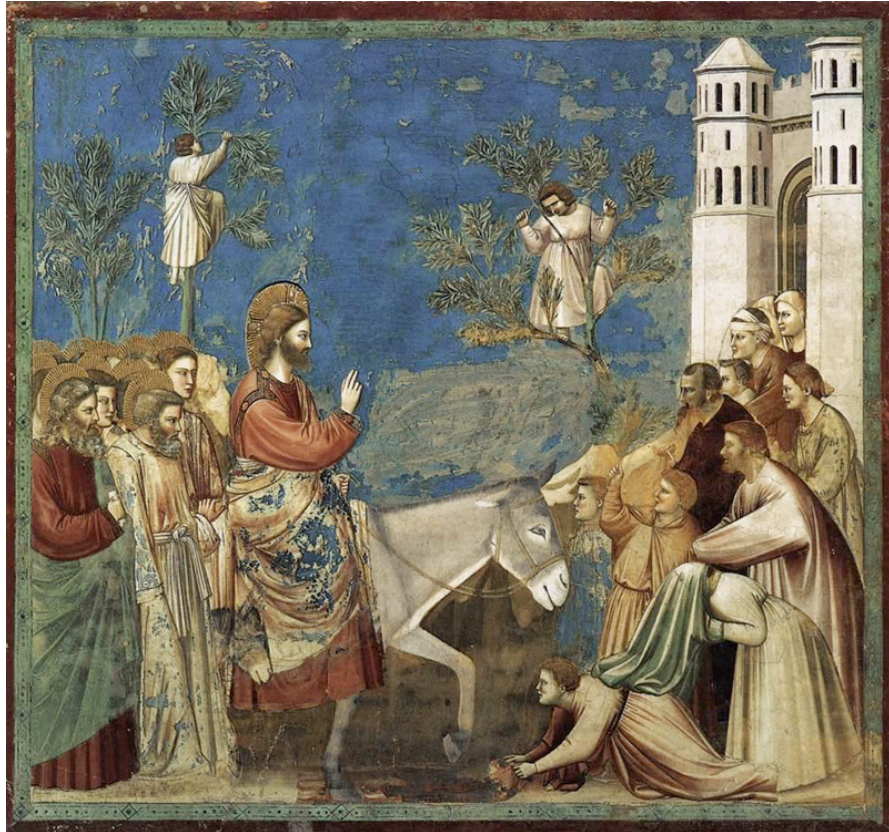


DOMINICA IN PALMIS

PALM SUNDAY



CHURCH OF THE ADVENT
OF CHRIST THE KING

SAN FRANCISCO

Palm Sunday

The Liturgy of the Palms

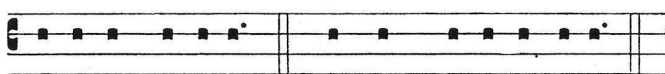
The People rise for the beginning of the Liturgy.

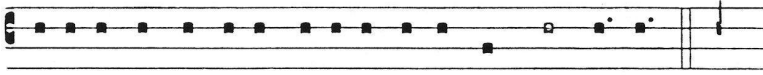
Antiphon Hosanna filio David: benedictus qui venit in nomine Domini. Rex Israel: Hosanna in excelsis.

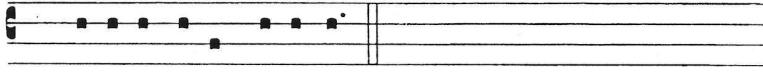
Celebrant Orémus.

Cleménter adiúva nos, Dómine Deus salútis nostrae, ut introeámus in contemplatiónem illórum actuum magnórum, per quos nobis vitam et immortalitátem dedísti; per Iesum Christum Dóminum nostrum. **Amen.**

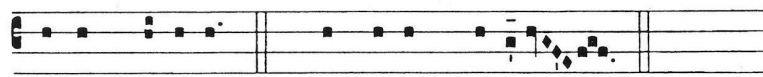
Here a Deacon or other person appointed reads one of the following

D 
Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

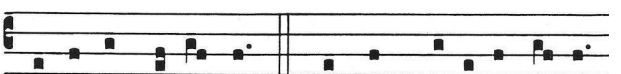
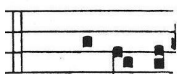

Lécti-o sancti Evangé-li-i se-cúndum ...


R̄. Gló-ri-a ti-bi, Dómi-ne.

Year A Secundum Matthaeum [21:1-11]
Year B Secundum Marcam [11:1-11a]
Year C Secundum Lucam [19:29-40]


Verbum Dómi-ni. R̄. Laus ti-bi, Christe.

The Blessing of the Palms

D 
Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.  *Ÿ*. Grá-ti-as


agá-mus Dómi-no De-o nostro. R̄. Dignum et iustum est.

Palm Sunday

The Liturgy of the Palms

The People rise for the beginning of the Liturgy.

Antiphon Hosanna to the Son of David: blessed is he who comes in the name of the Lord. The King of Israel: Hosanna in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Here a Deacon or other person appointed reads one of the following

V. The Lord be with you.
R. **And also with you.**
V. The Holy Gospel of our Lord Jesus Christ
according to [Matthew, Mark, Luke]
R. **Glory to you, Lord Christ.**

Year A *Matthew 21:1 11*
Year B *Mark 11:1 11a*
Year C *Luke 19:29 40*

V. The Gospel of the Lord.
R. **Praise to you, Lord Christ.**

The Blessing of the Palms

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Vere dignum et iustum est, aequum et salutáre, nos te laudáre, omnípotens Deus, propter actus caritátis quibus nos redemísti per Iesum Christum Filium tuum Dóminum nostrum. Qui hódie urbem sanctam Ierúsalem in triúmpho introiit, et Rex regum declarátus est ab illis qui vestiménta sua et pálmities stravérunt in via eius. Hi pálmities fiant nobis signa victóriæ eius, et concédas ut nos illos feréntes in nómine eius semper eum salutémus Regem nostrum, et sequámur in via tendénte ad vitam aetérnam; qui tecum vivit et regnat in glória, in unitáte Spíritus Sancti, Deus, nunc et in sáecula. **Amen.**

The palms are distributed to the People while the following antiphon is sung. After receiving the blessed palms, the People return to their places.

Antiphon Pueri Hebraeorum, portantes ramos olivarum, obvierunt Domino, clamantes et dicentes: Hosanna in excelsis.

The Palm Procession

Deacon Procedámus *in* pace.
People **In nómine Christi. Amen.**

Antiphona Gloria, laus et honor tibi sit, Rex Christe Redemptor: Cui puerile decus prompsit Hosanna pium.

Israel es tu Rex, Davidis et inclita proles: Nomine qui in Domini, Rex benedicte, venis.

Antiphona

Coetus in excelsis te laudat caelicus omnis, et mortalis homo, et cuncta creata simul.

Antiphona

Plebs Hebraea tibi cum palmis obvia venit: Cum prece, voto, hymnis, adsumus ecce tibi.

Antiphona

Hi tibi passuro solvebant munia laudis: Nos tibi regnanti pangimus ecce melos.

Antiphona

Hi placuere tibi, placeat devotio nostra: Rex bone, Rex clemens, cui bona cuncta placent.

Antiphona

The Holy Eucharist

Dóminus vobíscum.
R. Et cum spíritu tuo.

Orémus.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The palms are distributed to the People while the following antiphon is sung. After receiving the blessed palms, the People return to their places.

Antiphon The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying, "Hosanna in the highest."

The Palm Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Antiphon All glory, laud and honor,
To Thee, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name
comest,
The King and Blessèd One.

Antiphon

The company of angels
Are praising Thee on High,
And mortal men and all
things
Created make reply.

Antiphon

The people of the Hebrews
With palms before Thee went;
Our prayer and praise and
anthems
Before Thee we present.

Antiphon

To Thee, before Thy passion,
They sang their hymns of
praise;
To Thee, now high exalted,
Our melody we raise.

Antiphon

Thou didst accept their
praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Antiphon

The Holy Eucharist

The Lord be with you.
R. **And also with you.**

Let us pray.

Omnipotens sempitérne Deus, qui humáno géneri ad imitándum humilitátis exéplum, Salvatórem nostrum carnem assúmere, et crucem subíre fecísti, concéde propítius, ut et patiéntiae ipsíus habére documénta, et resurrectiónis consórtia mereámur; per eundem Iesum Christum Dóminum nostrum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saéculorum. **Amen.**

The People sit for the readings.

Lectio Libri Isaiae. [Isaiah 45:21-25]

Verbum Dómini.

R. Deo Grátias.

Tract Psalm 22:1

Deus, Deus meus, respice in me: quare me dereliquisti?

Lectio Epistolae ad Philippenses. [Philippians 2:5-11]

Verbum Dómini.

R. Deo Grátias.

Gradual Philippians 2: 8

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

The People stand for the singing of the Passion Gospel.

Passio Domini nostri Iesu Christi secundum [Matthaeum *ve*/ Marcam *ve*/ Lucam]

The customary responses before and after the Gospel are omitted.

Year A Matthew 26:36-27:54(55-66) or 27:1-54(55-66)

Year B Mark 14:32-15:39(40-47) or 15:1-39(40-47)

Year C Luke 22:39-23:49(50-56) or 23:1-49(50-56)

The Peace

Celebrant: Dómine Iesu Christe, qui dixísti Apóstolis tuis: pacem relínquo vobis, pacem meam do vobis: ne respícias peccáta nostra, sed fidem Ecclésiae tuae; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris; qui vivis et regnas, Deus, per ómnia saécula saeculórum. **Amen.**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit for the readings.

A Reading from the Book of Isaiah. [*Isaiah 45:21-25*]

The Word of the Lord.

R. Thanks be to God.

Tract *Psalm 22:1*

My God, my God, why have you forsaken me?

A Reading from the Letter to the Philippians. [*Philippians 2:5-11*]

The Word of the Lord.

R. Thanks be to God.

Gradual *Philippians 2: 8*

Christ for us was made obedient unto death, even death on a cross.

The People stand for the singing of the Passion Gospel.

The Passion of our Lord Jesus Christ according to [Matthew or Mark or Luke.]

The customary responses before and after the Gospel are omitted.

Year A Matthew 26:36-27:54(55-66) or 27:1-54(55-66)

Year B Mark 14:32-15:39(40-47) or 15:1-39(40-47)

Year C Luke 22:39-23:49(50-56) or 23:1-49(50-56)

The Peace

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

P AX Dómi-ni sit semper vo-bís-cum. R̄. Et cum spí-
 ri-tu tu- o.

Then the Ministers and People may greet one another in the name of the Lord. At the conclusion of the Peace, the People sit.

The Offertory *Psalm 69: 22, 23*

Improperium expectavit cor meum, et miseriam: et sustinui qui simul contristaretur, et non fuit: consolantem me quaesivi, et non inveni: et dederunt in escam meam fel, et in siti mea potaverunt me aceto.

The People stand when the thurifer comes forward to cense them.

V. Oráte, fratres et sorores, ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

R. **Suscípiat Dominus sacrificium de mánibus tuis, ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiae suae sanctae.**

The Great Thanksgiving

D Omi-nus vo-bís-cum. R̄. Et cum spí-ri-tu tu- o.

̸. Sur-sum corda. R̄. Habé-mus ad Dómi-num. ̸. Grá-ti- as

agá-mus Dómi-no De- o nostro. R̄. Dignum et iustum est.

Then, facing the Holy Table, the Celebrant proceeds

Vere dignum et iustum est, aequum et salutáre, nos tibi semper et ubíque grátias ágere, Dómine, sancte Pater, omnípotens, aetérne Deus:

V. The peace of the Lord be always with you.
R. **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. At the conclusion of the Peace, the People sit.

The Offertory *Psalm 69: 22, 23*

Reproach has broken my heart, and it cannot be healed; I looked for sympathy, but there was none, for comforters, but I could find no one. They gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

The People stand when the thurifer comes forward to cense them.

V. Pray, brothers and sisters, that our sacrifice may be acceptable to God the Father almighty.

R. **May the Lord receive this sacrifice at your hands, for the praise and glory of his name, both to our benefit and that of all his holy Church.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Per Iesum Christum Dóminum nostrum; qui propter peccáta nostra in cruce exaltátus est, ut a terra ómnia traheret ad se ipsum; qui passióne et morte sua factus est ómnibus obtemperántibus sibi causa salútis aetérnae.

Et ídeo cum angelis et archángelis, cum thronis et dominatióibus, cumque omni militia caeléstis exércitus, hymnum glóriae tuae cánimus, sine fine dicéntes:

The Celebrant and People sing the Sanctus

(XI) XII. s.

VI

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

The People kneel while the Celebrant continues

Tibi grátias ágimus, Deus, propter bonitátem et caritátem quas nobis in creatiÓne exhibuísti; in Israel plebis tuae vocatiÓne; in Verbo tuo per prophétas locúto; et máxime in Verbo carne factó, Iesu Fílio tuo. Quem, in his novíssimis diébus, incarnátum ex María Vírgine, nobis misísti Salvatórem et Redemptórem mundi.

In quo, nos liberásti a malo et dignos habuísti astáre coram te. In quo, nos ex erróre in veritátem, ex peccáto in iustítiam, ex morte in vitam tulísti.

Qui nocte ántequam pro nobis mórtuus est, accépit panem; et tibi grátias agens, fregit, dedítque discípulis suis dicens,

“Accípите et manducáte: Hoc est enim Corpus meum, quod pro vobis datur. Hoc fácite in meam commemoratiÓnem.”

Símili modo, postquam cenátum est, accépit cálicem; et grátias agens, dedit illis, dicens, “Bíbite ex eo omnes: Hic est enim Sanguis meus Novi Testaméti, qui pro vobis et pro multis effúnditur, in remissiÓnem peccatórum. Hoc fácite, quotiescúnque bibéritis, in meam commemoratiÓnem.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing the Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel while the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

M Ysté-ri- um fí-de- i. *vel* Mysté-ri- um fí- de- i.

Ry. Mortem tu- am annunti- ámus, Dó-mi-ne, et tu- am re-sur-

recti- ó-nem confi-témur, do- nec vé-ni- as.

The Celebrant continues

Et tibi, Dómine ómnium, ex creatiÓne tua hunc panem et vinum donántes, sacrificium nostrum laudis et gratiárum actiÓnis offérimus.

Mitte, clementíssime Deus, quáesumus, Spíritum Sanctum tuum in has oblatiÓnes ut Sacraméntum Córporis Christi et Ságuinis fiant novi Testaménti. Nos cum Filio tuo in sacrificio eius consócia ut, per Spíritum Sanctum sanctificáti, per eum accépti fiámus. Cum plenitúdo témporis vénerit, ómnia sub Christum subíce, et adfer nos ad illam pátriam caeléstem ubi, cum beáta Dei Genetríce Vírgine María, et ómnibus sanctis, hereditátem filiÓrum tuÓrum sempitérnam adeámus; per Iesum Christum Dóminum nostrum, primogénitum omnis creatúrae, caput Ecclésiae, et causam salútis nostrae.

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor et glória, per ómnia sáecula saeculÓrum. **AMEN.**

Praecéptis salutáribus móniti, et divína institutiÓne formáti, audémus dícere,

The People and Celebrant sing the Pater Noster

The Mystery of Faith:

**We remember your death, O Lord,
and we proclaim your resurrection,
until you come again;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time, put all things in
subjection under your Christ, and bring us to that heavenly country where, with
the blessed Virgin Mary, Mother of God, and all your saints, we may enter the
everlasting heritage of your sons and daughters; through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory
is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The People and Celebrant sing the Pater Noster

Pa-ter nos-ter, qui es in cæ-lis : sancti-fi-cé-tur no-men
 tu-um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,
 sic-ut in cæ-lo, et in terra. Panem nostrum co-ti-di-á-
 num da no-bis hó-di-e; et dimítte no-bis dé-bi-ta nostra,
 sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris; et ne nos
 indú-cas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.
 R̄. Qui-a tu-um est regnum, et po-téstas, et gló-ri-a in
 sǽ-cu-la.

The Celebrant says secretly, Amen.

The Breaking of the Bread

Celebrant

Pas-cha nos-trum im-mo-lá-tus est Chris-tus:

People

i-ta-que e-pu-lé-mur.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.**

The Celebrant says secretly, Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Celebrant and People sing the Agnus Dei

VI XV. s.

A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-
ré- re no- bis. A- gnus De- i, * qui tol- lis peccá- ta
mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol-
lis peccá- ta mun- di : dona no- bis pa- cem.

Celebrant

Ecce Agnus Dei qui tollit peccáta mundi.

The Celebrant and People say

Dómine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanábitur ánima mea.

The faithful come forward to receive Communion. Those who do not wish to receive Communion may come forward to receive a blessing, with hands crossed over their breast.

The Bread and the Cup are given to the communicants with these words

Corpus Christi. [*Amen.*]

Sanguis Christi. [*Amen.*]

Communion verse *Matthew 26:42*

Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.

The Celebrant and People sing the Agnus Dei

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Celebrant

Behold the Lamb of God, who takes away the sins of the world.

The Celebrant and People say

**Lord, I am not worthy that you should come under my roof, but only speak
the word and my soul shall be healed.**

*The faithful come forward to receive Communion. Those who do not wish to
receive Communion may come forward to receive a blessing, with hands crossed
over their breast.*

The Bread and the Cup are given to the communicants with these words

The Body of Christ. [*Amen.*]

The Blood of Christ. [*Amen.*]

Communion verse *Matthew 26:42*

Father, if this cup may not pass away from me, except I drink it, your will be
done.

Postcommunion prayer

After Communion, the People kneeling, the Celebrant says

Orémus

Sacro múnere satiáti, súpplíces te, Dómine, deprecámur, ut, qui fecísti nos morte Fílii tui speráre quod crédimus, fácias nos, eódem resurgénte perveníre quo téndimus. Per Christum Dominum nostrum. **Amen.**

The Deacon or Celebrant says

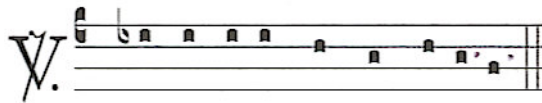
Humiliáte cápita vestra Deo.

The Celebrant says the Prayer over the People

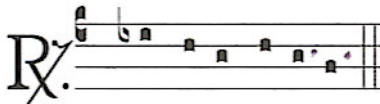
Omnípotens Deus, hanc famíliam tuam quaesumus benígne réspice, pro qua Dóminus noster Iesus Christus non dubitávit tradi mánibus nocéntium, et crucis subíre torméntum; qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia saecula saeculórum. **Amen.**

The People stand.

The Deacon or Celebrant dismisses the assembly



Be-ne-di-ca-mus Do-mi-no.



De-o gra-ti-as.

Postcommunion prayer

After Communion, the People kneeling, the Celebrant says

Let us pray.

Hear, O Lord, the prayers of those whom you have fed with the precious body and blood of your Son; and as by his death you have given us the hope of everlasting salvation, bring us by his resurrection to your heavenly kingdom; through Christ our Lord. **Amen.**

The Deacon or Celebrant says

Bow down before the Lord.

The Celebrant says the Prayer over the People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People stand.

The Deacon or Celebrant dismisses the assembly

V. Let us bless the Lord.

R. **Thanks be to God.**

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*.

The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark.

Cover art: The Entry into Jerusalem from the Scrovegni Chapel. Giotto (1266–1337).

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Latine redditus a Roderico Iacobo Marcello Thompson