

## **Eve of the Fifth Sunday in Lent**

*5:00 p.m., Saturday, March 25, 2023 (Year A)*

*The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.*

**Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet (“*Sancta Eucharistia*”).**

### **(1) Introitus** *Psalm 43: 1, 2, 3*

Iudica me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus, et fortitudo mea. *Ps.* Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked, for you are the God of my strength. *V.* Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

### **(2) Collecta**

Omnipotens Deus, cuius solius est indomitas peccatorum voluntates gubernare, da populo tuo id amare quod praecipis, id desiderare quod promittis, ut inter mundanas varietates ibi nostra fixa sint corda, ubi vera sunt gaudia; per Iesum Christum Dominum nostrum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Epistola** (*Epistle Reading*): Romans 8:6-11

### **(3) Graduale** *Psalm 143: 9, 10*

Eripe me, Domine, de inimicis meis: doce me facere voluntatem tuam.

Deliver me from my enemies, O LORD; teach me to do what pleases you.

**Evangelium** (*Gospel Reading*): John 11:1-45

**(4) Offertorium** *Psalm 119: 7, 10, 17, 25*

Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos: vivifica me secundum verbum tuum, Domine.

I will thank you, O Lord, with my whole heart. Deal bountifully with your servant, that I may live and keep your word. Give me life according to your word.

**(5) Praefatio**

Per Christum Dominum nostrum: Quia fidelibus tuis dignanter impendis quotannis paschalia sacramenta in gaudio purificatis mentibus exspectare: ut, pietatis officia et opera caritatis propensius exsequentes, frequentatione mysteriorum, quibus renati sunt, ad gratiae filiorum plenitudinem perducantur.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

**(6) Communio** *John 11: 33, 35, 43, 44, 39*

Videns Dominus flentes sorores Lazari ad monumentum, lacrimatus est coram Iudaeis, et clamabat: Lazare, veni foras: et prodiit ligatis manibus et pedibus, qui fuerat quatruiduanus mortuus.

Seeing the sisters of Lazarus in tears at the tomb, the Lord wept with the Jews and cried: "Lazarus, come out." And he came forth, with hands and feet bound, the one who had been dead for four days.

**(7) Postcommunio**

Quaesumus, omnipotens Deus, ut inter eius membra semper numeremur, cuius Corpori communicamus et Sanguini; qui vivit et regnat in saecula saeculorum. *Amen.*

Grant, we pray, almighty God, that we, who in these holy mysteries have received the Body and Blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body, who lives and reigns for ever and ever. *Amen.*

**Celebrant** *Fr Alexander Martin*  
**Cantor** *Jack Barben*  
**Thurifer** *Robert Ayala*  
**Server** *John Tennant*

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*. The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest. The blessed Sacrament is given to the communicants with these words: *Corpus Christi*. [Amen.] *Sanguis Christi*. [Amen.]

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