

Church of the Advent of Christ the King, San Francisco
Good Friday

April 18, 2025, 6:30 p.m.

The Solemn Liturgy of Good Friday

THE PREPARATION

Silence is observed

Collect

Prayer Book, p. 221

First Lesson

Isaiah 52:13-53:12

The Responsory *Domine audivi*

Tone II

*Domine, audivi auditum tuum et timui:
consideravi opera tua, et expavi.
In eo, dum conturbata fuerit anima mea:
in ira, misericordiae memor eris.
Deus a Libano veniet,
Operuit caelos maiestatis eius:
et laudis eius plena est terra.*

O Lord, I have heard your speech and was afraid:
I considered your works and trembled.
In the time when my soul shall be troubled:
In wrath remember mercy.
God shall come from Mount Lebanon,
His glory covered the heavens:
And the earth was full of his praise.

Epistle

Hebrews 4:14-16, 5:7-9

The Responsory *Eripe me*

Tone II

*Eripe me Domine ab homine malo:
a viro iniquo libera me.
Custodi me Domine de manu peccatoris:
et ab hominibus iniquis libera me.
Qui cogitaverunt supplantare gressus meos:
absconderunt superbi laqueum mihi.
Et funes extenderunt in laqueum pedibus meis:
juxta iter scandalum posuerunt mihi.
Dixi Domino: Deus meus es tu:
exaudi, Domine, vocem orationis meae.
Domine, Domine virtus salutis meae:
obumbra caput meum in die belli.
Ne tradas me a desiderio meo peccatori:
cogitaverunt adversum me:
ne derelinquas me ne forte exaltentur.
Verumtamen justi confitebuntur nomini tuo:
et habitabunt recti cum vultu tuo.*

Deliver me O Lord from evildoers:
protect me from the violent.
Keep me, O Lord, from the hands of the wicked:
protect me from the violent.
Who are determined to trip me up:
the proud have hidden a snare for me.
And stretched out a net of cords:
they have set traps for me along the path.
I have said to the Lord: "You are my God:
Listen, O Lord, to my supplication."
O Lord God, the strength of my salvation:
You have covered my head in the day of battle.
Do not grant the desires of the wicked, O Lord:
they have plotted against me,
Do not forsake me, lest they should triumph.
Surely, the just will give thanks to your Name:
and the upright shall continue in your sight.

The Passion of Our Lord Jesus Christ according to Saint John

All who are able, kneel after "and he bowed his head and gave up his spirit."

Sermon

Father Paul Allick

The Solemn Collects

Prayer Book, p. 277

Anthem *O vos omnes*

Hieronymus Praetorius (1560-1629)


*O vos omnes qui transitis per viam
attendite, et videte.
Si est dolor similis sicut dolor meus.*

O all you who pass by the way,
behold and see.
If there is any sorrow like my sorrow.

THE VENERATION OF THE CROSS

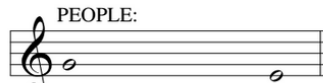
During the unveiling of the Cross, the following response is sung three times.

CELEBRANT:



Behold, the wood of the Cross; on which hung the Savior of the world.

PEOPLE:



O come, let us wor-ship.

The People are invited to venerate the Cross, the sign of our redemption.

The Reproaches

Tomás Luis de Victoria (1548-1612)

*Popule meus, quid feci tibi?
Aut in quo contristavite?
Responde mihi.*

O my people, what have I done to you?
And what offense could I bring you?
Answer me.

*Quia eduxi te de terra Ægypti:
parasti Crucem Salvatori tuo.*

Because I led you out of Egypt:
you prepared a Cross for your Savior.

*Hagios o Theos, sanctus Deus.
Hagios Ischryos, sanctus Fortis.
Hagios Athanatos eleison imas.
Sanctus Immortalis miserere nobis.*

Holy is God, Holy is God.
Holy and Mighty, Holy and Mighty.
Holy and Immortal One have mercy on us.
Holy and Immortal One have mercy on us.

Antiphon *Crucem tuam*

Mode IV

*Crucem tuam adoramus, Domine:
Et sanctam resurrectionem tuam:
laudamus et glorificamus:
ecce enim propter lignum
venit gaudium in universo mundo.*

We venerate your Cross, O Lord,
and your holy resurrection:
we praise and glorify:
for by virtue of the Cross,
joy has come into all the world.

*Deus misereatur nostri
et benedicat nobis:
illuminet vultum suum super nos
et misereatur nostri.*

May God be merciful to us
and bless us:
show us the light of his countenance,
And be merciful to us.

Crucem tuam adoramus...:

We venerate your Cross...

Antiphon *Crux fidelis*

Mode I

*Crux fidelis, inter omnes
Arbor una nobilis:
Nulla silva talem profert,
Fronde, flore germine:
Dulce lignum, dulces clavos
Dulce pondus sustinet.*

Faithful Cross above all other,
One and only noble Tree!
None in foliage, none in blossom,
None in fruit thy peer may be:
Sweetest wood with sweetest iron,
Sweetest weight is hung on thee.

Hymn *Pange lingua*

*Pange lingua gloriosi
Prælium certaminis,
Et super Crucis trophæo
Dic triumphem nobilem:
Qualiter Redemptor orbis
Immolatus vinceret.*

Sing my tongue the glorious battle,
Sing the ending of the fray,
O'er the Cross the victor's trophy,
To his Cross thy tribute bring:
Tell how Christ the world's Redeemer,
From that Cross now reigns as King.

*Sempiterna sit beatæ
Trinitati gloria:
Æqua Patri Filioque;
Par decus Paraclito:
Unius Trinique nomen
Laudet universitas. Amen.*

To the Trinity be glory,
Everlasting, as is meet;
Equal to the Father, equal
To the Son and Paraclete:
Trinal Unity, whose praises
All created things repeat. Amen.

THE HOLY COMMUNION

All kneel, as able, as the Blessed Sacrament is brought to the altar.

Antiphon *Adoramus te, Christe*

Giovanni Maria Nanino (1543/44-1607)

*Adoramus te Christe,
et benedicamus tibi,
quia per sanctam Crucem
redemisti mundum.
Domine, miserere nobis.*

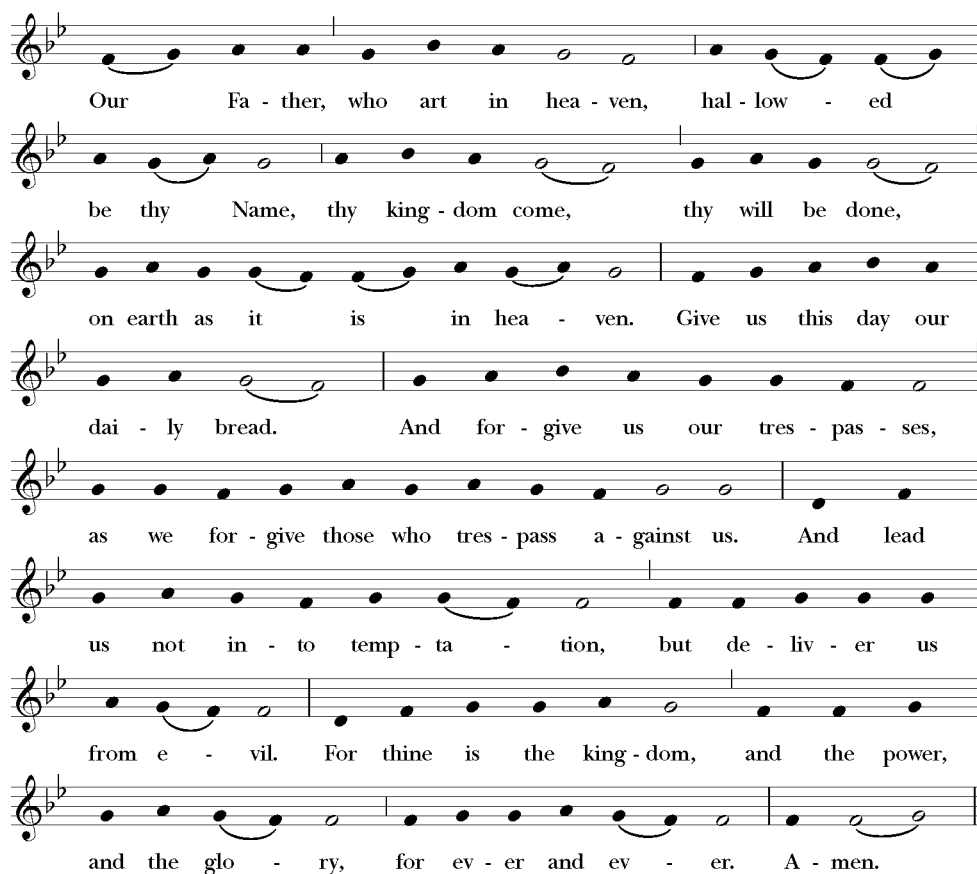
We adore you, O Christ,
and we bless you,
Because by your holy Cross
you redeemed the world.
O Lord, have mercy upon us.

Confession of Sin & Absolution

Prayer Book, p. 352

The Lord's Prayer

Plainsong, arr. Charles Winfred Douglas (1867-1944)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Communion of the People

Celebrant Behold, the Lamb of God + who takes away the sins of the world.
People Lord, I am not worthy that you should come under my roof,
but only speak the word, and my soul shall be healed.

We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Receiving by intinction is not permitted.

Communion Motet *Salvator mundi*

Thomas Tallis (c. 1505-1585)

*Salvator mundi, salva nos,
qui per crucem et sanguinem
redemisti nos:
auxiliare nobis, te deprecamur,
Deus noster.*

Savior of the world, save us,
who by your cross and your blood
has redeemed us:
help us, we beseech you,
our God.

Closing Prayer

Prayer Book, p. 282

All depart in silence.

The Sacred Triduum

This most solemn period of the liturgical year—the “Sacred Triduum” (Three Holy Days) — begins on Maundy Thursday evening with a feast: the celebration of the Institution of the Mass at the Last Supper by our Lord Jesus Christ, ending in darkness after the solemn Stripping of the Altar. The only light and moment of hope is found in the Reserved Sacrament remaining in the tabernacle on the Altar of Repose in the Walsingham Chapel. The Sacred Triduum continues on Good Friday with the solemn commemoration of Christ’s Passion followed by Communion from the pre-consecrated Sacrament. The Sacred Triduum concludes on Holy Saturday with the lighting of the Paschal Candle, reading of the Prophecies, and Baptismal Liturgy at The Great Vigil, followed by the First Mass of Easter, celebrating Jesus’ triumphal Resurrection on Easter Day.

While chronologically observed over three days, these services form a liturgical continuum from the Acclamation at the beginning of High Mass on Maundy Thursday to the Easter Dismissal at the end of the First Mass of Easter on Saturday night. Hence there is no formal greeting on Good Friday or Holy Saturday, and no blessing on either Maundy Thursday or Good Friday. Rather, we rest in between and resume our sacred journey where we left off.

Celebrant	Fr. Roderick Thompson
Preacher	Fr. Paul Allick
Deacon	Deacon Andrew Schule
Sub-Deacon	Viliani Dauwe
MC	Robert Ayala
Acolyte I	William Bonnell
Acolyte II	John Tennant
Lector	Courtney DiBiase-Dock
Schola Adventus	David Alban, Jennifer Ashworth, Lauren Carley, David Kurtenbach-Rivera, James Monios
Director of Music	Paul Ellison
Usher	Chip Heath

Holy Week 2025: *Holy Saturday*: Holy Saturday Liturgy, 9am; Great Vigil of Easter, 9pm. ***Easter Sunday*:** High Mass, 11am. For additional details, please see our online calendar at <https://www.advent-sf.org/services>

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