

Church of the Advent of Christ the King, San Francisco
The First Sunday after the Epiphany
January 11, 2026, 11:00 a.m.
The Baptism of Our Lord Jesus Christ
High Mass & Renewal of Baptismal Vows

Christ, unser Herr, zum Jordan kam

J.S. Bach (1685-1750)

THE PREPARATION

Entrance

Hymn 121 *Christ, when for us you were baptized*

Caithness

Introit Antiphon *Dilexisti iustitiam*

Mode VIII

*Dilexisti iustitiam,
et odisti iniquitatem:
propterea unxit te Deus,
Deus tuus, oleo laetitiae
prae consortibus tuis.*

You have loved righteousness,
and have hated iniquity:
therefore the Lord, even your God has anointed you
with the oil of gladness,
above all your companions.

*Eructavit cor meum verbum bonum:
dico ego opera mea regi.*

My heart is stirring with a noble song:
let me recite what I have fashioned for the king.

Gloria Patri...

Glory to the Father...

THE LITURGY OF THE WORD

Opening Acclamation +

Prayer Book, p. 355

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A-men.

Collect for Purity

Prayer Book, p. 355

Mass Setting *Deutsche Messe*

Franz Schubert (1797-1828)

Gloria in excelsis

Schubert

1. Glo - ry, glo - ry to God in the high- est,
 2. Lord, Lord Je - sus Christ,
 and peace to his peo - ple on earth. Lord God,
 on - ly Son of the Fa - ther, Lord God,
 heav - en - ly King, al - might - y God and Fa - ther We
 Lamb of God, you take a - way the sin of the world, have
 wor - ship you we give you thanks, we praise you for your
 mer - cy on us, You are seat - ed at the right hand of the
 glo - ry, we praise you for your glo - ry,
 Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
 3. For you a - lone are the Ho - ly One, you a - lone are the Lord.
 You a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it + in the glo - ry of God the
 Fa - ther. A - men. A - men.

Collect of the Day

Prayer Book, p. 214

First Lesson

Isaiah 42:1-9

Psalm 29 *Afferte Domino*

Turle in F



- 1 Ascribe to the 'LORD, you 'gods, *
 ascribe to the 'LÖRD' glory and 'strength.
- 2 Ascribe to the LORD the glory due his 'Name; *
 worship the 'LORD in the beauty of 'holiness.
- 3 The voice of the LORD is upon the waters;
 the God of 'glory' thunders; *
 the LORD is up'on the 'mighty' waters.
- 4 The voice of the LORD is a 'powerful' voice; *
 the voice of the 'LORD is a 'voice of' splendor.
- 5 The voice of the LORD 'breaks the 'cedar trees; *
 the LORD 'breaks the 'cedars of 'Lebanon;
- 6 He makes Lebanon 'skip like a 'calf, *
 and Mount Hermon 'like a 'young wild' ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD 'shakes the 'wilderness; *
 the LORD 'shakes the 'wilderness of 'Kadesh.
- 8 The voice of the LORD makes the 'oak trees 'writhe *
 and 'strips the 'forests 'bare.
- †9 And in the 'temple of the 'LORD *
 — 'all are 'crying, '“Glory!”
- 10 The LORD sits enthroned a'bove the 'flood; *
 the LORD sits enthroned as 'King for 'ever'more.
- 11 The LORD shall give 'strength to his 'people; *
 the LORD shall give his 'people the 'blessing of 'peace.

† *Sing second part of chant*

Second Lesson

Acts 10:34-43

Alleluia Verse *Benedictus qui venit*

Mode II

Benedictus qui venit in nomine Domini; Blessed is he who comes in the name of the Lord;
Deus Dominus, et illuxit nobis. God is the Lord, and has shined upon us.

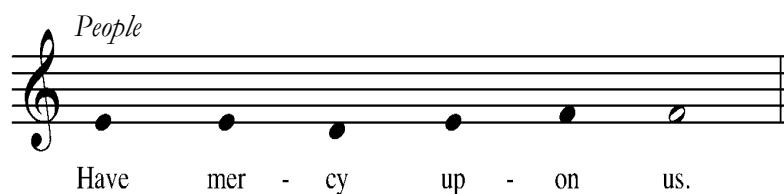
The Holy Gospel

Matthew 3:13-17

Sermon

Father Paul Allick

The First Part of the Litany

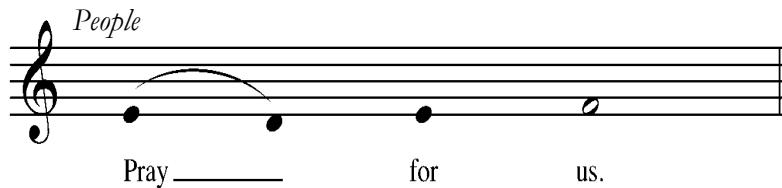


God, the Father of heaven, *have mercy upon us.*

God the Son, Redeemer of the world, *have mercy upon us.*

God the Holy Spirit, *have mercy upon us.*

Holy Trinity, one God, *have mercy upon us*



Holy Mary, *pray for us.*
 Holy Mother of God, *pray for us.*
 St. Michael, *pray for us.*
 St. Gabriel, *pray for us.*
 St. Raphael, *pray for us.*

St. Peter and St. Paul, *pray for us.*
 St. Andrew, *pray for us.*
 St. Thomas, *pray for us.*
 St. John, *pray for us.*
 St. Matthias, *pray for us.*
 St. Mark, *pray for us.*

St. John the Baptist, *pray for us.*
 All holy Apostles and Evangelists, *pray for us.*
 St. Mary Magdalene, *pray for us.*
 St. Mary and St. Martha, *pray for us.*
 St. Stephen, *pray for us.*
 St. Timothy and St. Titus, *pray for us.*

St. Joseph, *pray for us.*
 St. Joachim and St. Anne, *pray for us.*
 St. Agnes, *pray for us.*
 St. Cecilia, *pray for us.*
 St. Gregory, *pray for us.*

St. Augustine, *pray for us.*
 St. Athanathius, *pray for us.*
 St. Basil, *pray for us.*
 St. Martin, *pray for us.*
 St. Benedict, *pray for us.*
 St. Francis of Assisi, *pray for us.*
 All holy men and women, *pray for us.*

THE BAPTISMAL LITURGY

The Thanksgiving Over the Water

Prayer Book, p. 306

The Renewal of Baptismal Vows

Prayer Book, p. 292

Antiphon *Asperges me*

Mode VII

CANTOR

Purge me, O Lord, _____
 from my sin and I shall be pure:
 wash me, and _____

PEOPLE

FINE

I shall be made whi - ter than snow.

CANTOR

Have mer - ey on me, O God: ac - cor -
 ding to your lov - ing kind - - - ness.

PEOPLE

Glo - ry to the Fa - ther and to the Son: and to the Ho - ly Spi -

CANTOR

nit: as it was in the be - gin - ning is now, _____

PEOPLE

and will be for ev - er. A - - - - men. _____

The Second Part of the Litany

A musical staff in G clef. The word "People" is written above the staff. The lyrics "Lord — save your peo - ple." are written below the staff. The notes are quarter notes and eighth notes, with a fermata over the last note "ple." and a sharp sign indicating a change in key.

Lord, be merciful, *Lord, save your people.*
From all evil, *Lord, save your people.*
From every sin, *Lord, save your people.*
From everlasting death, *Lord, save your people.*

By the mystery of your holy Incarnation, *Lord, save your people.*
By your Advent, *Lord, save your people.*
By your Nativity, *Lord, save your people.*
By your Baptism and holy fasting, *Lord, save your people.*
By your Cross and Passion, *Lord, save your people.*
By your Death and Burial, *Lord, save your people.*
By your holy Resurrection, *Lord, save your people.*
By your wondrous Ascension, *Lord, save your people.*
By the coming of the Holy Spirit, the Comforter, *Lord, save your people.*
In the day of Judgment, *Lord, save your people.*

A musical staff in G clef. The word "People" is written above the staff. The lyrics "We be - seech you hear — us." are written below the staff. The notes are quarter notes and eighth notes, with a fermata over the last note "us."

That it may please You to rule and govern your holy church,
we beseech You hear us.
That it may please You to preserve the household of your apostles
and all Orders in the church in your true religion,
we beseech You hear us.
That it may please You to overthrow the enemies of your holy church,
we beseech You hear us.

People

We be - seech you hear _____ us.

That it may please You to bestow on all rulers true peace and concord,
we beseech You hear us.

That it may please You to strengthen and preserve us in your true worship,
we beseech You hear us.

That it may please You to bestow on all benefactors Your everlasting benefits,
we beseech You hear us.

That it may please You to give and preserve for our use all the fruits of the earth,
we beseech You hear us.

That it may please You to grant to all the faithful departed eternal rest,
we beseech You hear us.

That it may please You to hear our prayer,
we beseech You hear us.

Cantor

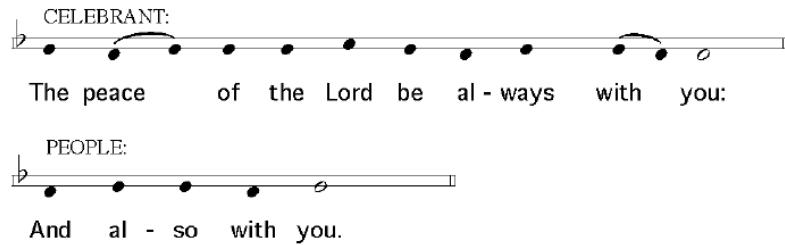
Lamb of _____ God, you take a - way the sins of the world,
 Lamb of _____ God, you take a - way the sins of the world,
 Lamb of _____ God, you take a - way the sins of the world,

3

spare _____ us _____ good _____ Lord.
 hear _____ us _____ good _____ Lord.
 have _____ mer - cy on _____ us.

The Peace

Prayer Book, p. 36



Welcome

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Anthem *The Baptism of Christ*

Peter Hallock (1924-2014)

*Jesus autem hodie
regressus est a Jordane.*

When Jesus Christ baptised was,
the Holy Ghost descended with grace;
the Father voice was heard in the place.

Hic est filius meus, ipsum intende.

There were Three persons and one Lord,
the Son baptised with one accord,
the Father said this blessed word:

Hic est filius meus, ipsum intende.

Now Jesu, as thou art both God and man,
and were baptised in from Jordan,
at our last end, we pray thee, say then:

Hic est filius meus, ipsum intende.

Hymn 135 *Songs of thankfulness and praise*

Salzburg

Offertory Antiphon *Benedictus qui venit*

Mode VIII

Benedictus qui venit in nomine Domini; Blessed is he who comes in the name of the Lord;
Deus Dominus, et illuxit nobis. God is the Lord, and has shined upon us.

The Great Thanksgiving

Celebrant Pray, brothers and sisters that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, for the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Sursum corda

Prayer Book, p. 361

Sanctus (Hymnal, S130)

Schubert

Canon of the Mass (Prayer B)

Prayer Book, p. 367

Memorial Acclamation

Prayer Book, p. 368

CELEBRANT

There - fore ac - cord - ing to his com - mand O Fa - ther:
We re - mem - ber his death, we pro - claim his re - sur - rec - tion,
We a - wait his com - ing in glo - ry.

The Lord's Prayer

Plainsong, arr. Charles Winfred Douglas (1867-1944)

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Pascha nostrum

Plainsong

Celebrant and People then repeat

Al - le - lu - ia, al - le - lu - ia, a - le - lu - ia.

Celebrant

Christ our pas - so - ver is sa - cri - ficed for us:

People

there - fore let us keep the feast.

Celebrant and People then repeat

Al - le - lu - ia, al - le - lu - ia, a - le - lu - ia.

Agnus Dei (Hymnal, S164)

Schubert

The Communion of the People

Celebrant Behold, the Lamb of God + who takes away the sins of the world.

People Lord, I am not worthy that you should come under my roof,
but only speak the word, and my soul shall be healed.

We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Receiving by intinction is not permitted.

Communion Motet *Benedictus*
(Mass for Five Voices)

William Byrd (c. 1539-1623)

*Benedictus, qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Communion Antiphon *Omnes qui in Christo*

Mode II

*Omnes qui in Christo baptizati estis,
Christum induistis, alleluia.*

As for all of you who have been baptised in Christ,
you have put on Christ, alleluia.

Hymn 131

*When Christ's appearing was made known
(kneeling, as able)*

Vom Himmel kam der Engel Schar

THE CLOSING RITE

Postcommunion Thanksgiving

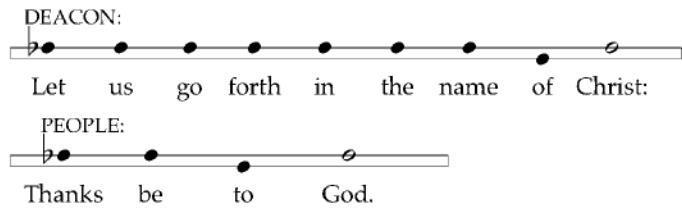
Prayer Book, p. 366

Postcommunion Collect

The Solemn Blessing +

Dismissal

Prayer Book, p. 366



Hymn 116 “*I come,” the great Redeemer cries*

This Endris Nyght

Wie schön leuchtet der Morgenstern

Johann Pachelbel (1653-1706)

Celebrant	Fr. Paul Allick
Preacher	Fr. Paul Allick
Deacon	Deacon Rebekah Hays Estera
Sub-Deacon	Aaron Conner
MC	Viliami Dauwe
Crucifer	Emma George
Thurifer	John Tennant
Acolyte I	Br. Ro Morsby
Acolyte II	John Ferrannini
Lector	Lynn Swearingen
Schola Adventus	David Alban, Edward Betts, Lauren Carley, Michael Prichard
Director	Jennifer Ashworth
Organist	Dennis Henkelman
Usher	Pamela Vaughn, with Rose Ray

THIS WEEK IN OUR PARISH: Monday, January 12: Aelred of Rievaulx; Tuesday, January 13: Hilary of Poitiers; Wednesday, January 14: Richard Benson & Charles Gore; Friday, January 16: Monthly Parish Requiem; Saturday, January 17: Antony of Egypt. The online calendar on our website provides a list of all daily services. Please visit <https://www.advent-sf.org/services>

ANNIVERSARY NOTICES:

January

- 13: Thomas Veitch (confirmation)
- 14: Paul Levine+ (birthday)
- 15: Stephen Rucker (confirmation)
- 18: Walter Ramsey (confirmation)
- 21: Wade Dowdell (birthday)
- 23: Sally Schweikert (confirmation)
- 24: William Bonnell (baptism)
- 25: Br. Ro Andre Morsby (birthday)
- 26: Lizette Larson-Miller+ (birthday)
- 27: Manoah (Mahteos) Kim (baptism)
- 27: Ianto Hays Estera (birthday)
- 29: Wade Dowdell (baptism)

Our weekly notices are distributed via *The Orb*, our weekly e-newsletter. If you would like to be subscribed, please send a request to adventsnews@gmail.com

READINGS

Readings may be found on the 2026 Lectionary Calendar:

<https://www.lectionarypage.net/CalndrsIndexes/Calendar2026.html>

Copyrights: Deutsche Messe (Schubert): Gloria, Sanctus, Agnus Dei, arr. Richard Proulx, © Richard Proulx; Opening Acclamation, S71 © 1971 Mason Martens; Psalm 29 © Church Pension Fund; The Peace, S110 © Church Pension Fund; *Sursum corda*, S120 © Church Pension Fund; Lord's Prayer, S. 119, arr. Charles Winfred Douglas, © Church Pension Fund, all reprinted under OneLicense #A712929. All rights reserved. *Asperges me*, adapt and © Paul M. Ellison; *Credo* adapt and © Paul M. Ellison; Memorial Acclamation adapt and © Paul M. Ellison; *Pascha nostrum* © Paul M. Ellison, all used with permission.

The Church of the Advent gratefully accepts donations via PayPal. You may scan this QR code, which will take you directly to the Donations page on our website. Look for the gold “donate” button and follow the prompts there. Thank you.

