

# **Eve of the Twenty-fifth Sunday after Pentecost**

*The Thirty-third Sunday in Ordinary Time: Proper 28 (Year A)*

*5:00 p.m., Saturday, November 18, 2023*

*The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.*

**Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet (“*Sancta Eucharistia*”).**

## **(1) Introitus** *Jeremiah 29: 11, 12, 14; Psalm 85*

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.

*Ps. Benedixisti Domine terram tuam: avertisti captivitatem Iacob.*

For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm. Then when you call upon me, I will hear you. I will gather you from all the places where I have driven you. *V.* You have been gracious to your land, O LORD, you have restored the good fortune of Jacob.

## **(2) Collecta**

Benedicte Domine, qui effecisti ut tota Sacra Scriptura ad nostram doctrinam scriberetur: Da nobis, ita eam audire, legere, meditari, discere, et intus animo suscipere, ut per patientiam et consolationem Verbi sancti tui amplectamur et usque retineamus illam beatam spem vitae aeternae, quam dedisti nobis in Salvatore nostro Iesu Christo, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Epistola** (*Epistle Reading*): 1 Thessalonians 5:1-11

## **(3) Alleluia** *Psalm 130: 1*

Alleluia. De profundis clamavi ad te, Domine: Domine exaudi vocem meam.

Alleluia. Out of the depths have I called to you, O LORD; LORD, hear my voice.

**Evangelium** (*Gospel Reading*): Matthew 25:14-30

## **(4) Offertorium** *Psalm 130: 1*

De profundis clamavi ad te, Domine: Domine exaudi orationem meam: de profundis clamavi ad te, Domine.

Out of the depths have I called to you, O LORD; LORD, hear my prayer; out of the depths have I called to you, O LORD.

**(5) Praefatio**

Creator lucis et fons vitae, qui nos fecisti in imagine tua, et nos vocasti in vitam novam in Iesu Christo Domino nostro.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

**(6) Communio Matthew 25: 20, 21**

Domine, quinque talenta tradidisti mihi: ecce alia quinque superlucratum sum. Euge serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam. Intra in gaudium Domini tui.

“Lord, you handed over to me five talents; see, I have made five more talents.”

“Well done, good and trustworthy slave; because you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your Lord.”

**(7) Postcommunio**

Sumpsimus, Domine, sacri dona mysterii, humiliter deprecantes, ut, quae in sui commemorationem nos Filius tuus facere praecepit, in nostrae proficiant caritatis augmentum. Qui vivit et regnat in saecula saeculorum. *Amen.*

Grant, we pray, almighty God, that these holy mysteries, which we have received at your Son's command, in remembrance of his death and resurrection, may fill our hearts with his love; who lives and reigns for ever and ever. *Amen.*

**Celebrant**     *Fr Roderick Thompson*  
**Cantor**        *Paul Ellison*  
**Thurifer**      *Viliami Dauwe*  
**Server**         *John Tennant*

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes.*

The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest. The blessed Sacrament is given to the communicants with these words: *Corpus Christi. [Amen.] Sanguis Christi. [Amen.]*

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