

Church of the Advent of Christ the King, San Francisco
The Fifth Sunday in Lent: Passion Sunday

March 26, 2023, 11:00 a.m.

High Mass

THE PREPARATION

Entrance

Hymn 666 *Out of the depths I call*

St. Bride

Introit Antiphon *Iudica me*

Mode IV

*Iudica me Deus,
et discerne causam meam de gente non sancta:
ab homine iniquo et doloso eripe me:
quia tu es Deus meus, et fortitudo mea.*

Vindicate me, O God,
and defend my conviction from the unholy ones;
from unrighteous and deceitful men deliver me:
For you are my God, and my stronghold.

*Emitte lucem tuam, et veritatem tuam:
ipsa me deduxerunt,
et adduxerunt in montem sanctum tuum,
et in tabernacula tua.*

Send forth your light and your truth:
these have led me,
and brought me to your holy mountain,
and to your dwelling place.

Confession of Sin & Absolution

Prayer Book, p. 352

Antiphon *Asperges me*

Mode VII

CANTOR

PEOPLE

Purge _____ me, _____ O _____ Lord, _____

from my _____ sin _____ and _____ I _____ shall _____ be pure:

wash _____ me, _____ and _____

I _____ shall be made _____ whi - ter _____ than _____ snow.

FINE

CANTOR

PEOPLE

Have _____ mer - cy on _____ me, O _____ God: _____ ac - cor -

ding to your _____ lov - ing kind - ness. _____

CONGREGATION REPEATS ANTIPHON

THE LITURGY OF THE WORD

Opening Acclamation ✠

Prayer Book, p. 355

Celebrant

Bless the Lord who forgives all our sins;

People

His mercy en - dures for ev - er.

Collect for Purity

Prayer Book, p. 355

Mass Setting

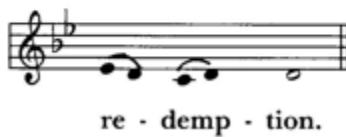
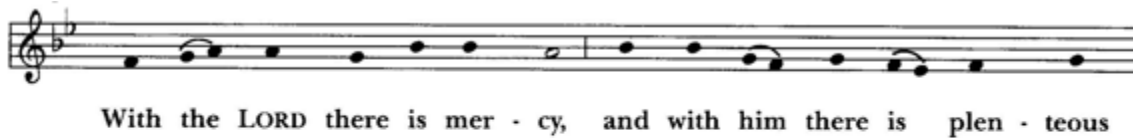
John Merbecke (c. 1505–c. 1585)

Kyrie eleison

Merbecke

<i>CANTOR</i>	<i>CONGREGATION</i>
<p>Lord, have mer - cy up - on us.</p>	<p>Lord, have mer - cy up - on us.</p>
<p>Lord, have mer - cy up - on us.</p>	<p>Christ, have mer - cy up - on us.</p>
<p>Christ, have mer - cy up - on us.</p>	<p>Christ, have mer - cy up - on us.</p>
<p>Lord, have mer - cy up - on us.</p>	<p>Lord, have mer - cy up - on us.</p>
<p>Lord, have mer - cy up - on us.</p>	

The Cantor sings the antiphon, repeated by the People. All repeat the antiphon after the close of the Psalm.



- 1 *Out öf the depths have I called to you, O LORD;
LÓRD, hear mÿ voice; *
let your ears consider well the voice of my sup/plicatüön.*
- 2 *If you, LORD, were to nóte what is dóne ämiss, *
O Lord, / who cóuld ständ?*
- 3 *For there is forgíveness wíth you; *
therefore you / shall bé féared.*
- 4 *I wait for the LORD; my sóul waits för him; *
in his word / is mÿ höpe.*
- 5 *My soul waits for the LORD,
more than wáchmen for thé mörning, *
more than watchmen for / the mórnĳng.*
- 6 *O Israel, wáit for thĳ LORD, *
for with the LORD there / is mércÿ;*
- 7 *With him there is plénteous redĳmptĳn, *
and he shall redeem Israel / from áll their sĳns. [Ant.]*

Epistle

Romans 8:6-11

Tract *Saepe expugnaverunt*

Tone II

*Saepe expugnaverunt me:
a juventute mea,
dicat nunc Israel:
saepe expugnaverunt me a juventute mea.
Etenim non potuerunt mihi:
supra dorsum meum fabricaverunt peccatores.
Prolongaverunt iniquitatem suam.
Dominus justus concidit cervices peccatorum.*

Often have they fought against me:
from my youth,
may Israel now say:
often have they fought against me from my youth.
Yet they have not prevailed against me:
the sinners plowed my back.
They have long oppressed me with their iniquities:
the Lord, the righteous one has cut the cords of the wicked.

The Holy Gospel

John 11:1-45

Sermon

Father Paul Allick

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of
 hea-ven and earth, of all that is, seen and un-seen. We be-lieve
 in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly
 be-got-ten of the Fa-ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal-va-tion
 he came down from hea-ven: * by the pow-er of the Ho-ly Spi-rit
 he be-came in-car-nate from the Vir-gin Ma-ry, and was made man. *
 For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
 he suf-fered death and was bur-ied. On the third day he rose a-gain
 in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven

* *Genuflect at the Incarnatus, St. John 1:14.*

and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king-dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor-shipped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life ⁺ of the world to come. A - men.

Prayers of the People: Prayers for the whole state of Christ's Church
(no response)

Concluding Collect

The Peace

Prayer Book, p. 36

CELEBRANT:
The peace of the Lord be al - ways with you:

PEOPLE:
And al - so with you.

Welcome

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Anthem *Videns Dominus*

Adrian Willaert (1490–1562)

*Videns Dominus flentes sorores Lazari,
ad momumentum,
lacrimatus est coram Judaeis, et clamabant:
Lazare, veni foras:
et prodiit ligatis manibus et pedibus,
qui fuerat quatruiduanus mortuus.*

The Lord, seeing the sisters of Lazarus weeping
at the tomb,
wept openly before the Jews and cried out:
“O Lazarus, come forth!”
And he came out bound hand and foot,
who had been dead for four days.

Hymn 313 *Let thy Blood in mercy poured*

Jesus, meine Zuversicht

Offertory Antiphon *Confitebor tibi*

Mode I

*Confitebor tibi, Domine,
in toto corde meo:
retribue servo tuo vivam, et
custodiam sermones tuos:
vivifica secundum
verbum tuum, Domine.*

I will give thanks to you, O Lord,
with my whole heart;
deal bountifully with your servant,
that I may live and observe your word,
preserve my life
according to your word, O Lord.

The Great Thanksgiving

Celebrant Pray, brothers and sisters that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, for the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Sursum corda

Prayer Book, p. 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Sanctus

Merbecke

CANTOR **CONGREGATION**

Ho - ly, ho - ly, ho - ly Lord God of Hosts, heav'n and
 earth are full of thy glo - ry. Ho - san - na in the high - est.
 Bles - sed is he that co - meth in the name of the Lord.
 Ho - san - na in the high - est.

Prayer Book, p. 367

Prayer Book, p. 368

CELEBRANT

There - fore ac - cord - ing to his com - mand O Fa - ther:

PEOPLE

We re - mem - ber his death, we pro - claim his re - sur - rec - tion,

We a - wait his com - ing in glo - ry.


Plainsong, arr. Charles Winfred Douglas (1867–1944)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Pascha nostrum

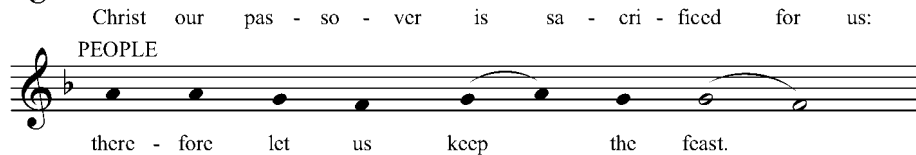
Plainsong

CELEBRANT



Christ our pas - so - ver is sa - cri - ficed for us:

PEOPLE

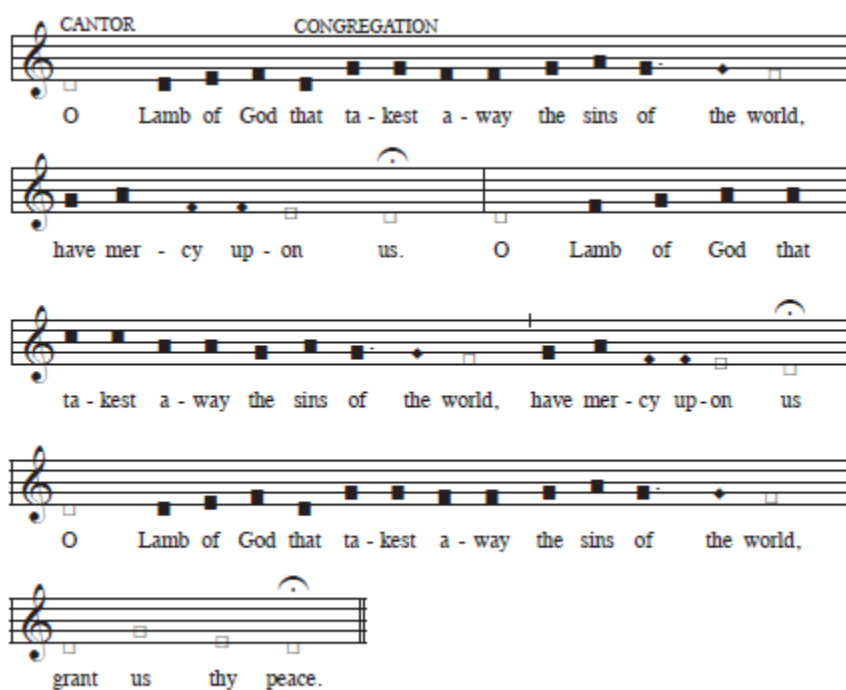


there - fore let us keep the feast.

Agnus Dei

Merbecke

CANTOR CONGREGATION



O Lamb of God that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God that
ta - kest a - way the sins of the world, have mer - cy up - on us
O Lamb of God that ta - kest a - way the sins of the world,
grant us thy peace.

The Communion of the People

Celebrant	Behold, the Lamb of God + who takes away the sins of the world.
People	Lord, I am not worthy that you should come under my roof, but only speak the word, and my soul shall be healed.

We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Neither receiving on the tongue nor receiving by intinction is yet permitted.

Communion Motet *Vexilla regis*

Anton Bruckner (1824–1896)

*Vexilla regis prodeunt,
Fulget crucis mysterium,
Quo carne carnis conditor
Suspensus est patibulo.*

The royal banners forward go;
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid

*O Crux, ave, spes unica,
Hoc passionis tempore
Auge piis justitiam
Reisque dona veniam.*

O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint,
And pardon to the penitent.

*Te, summa Deus Trinitas
Collaudet omnis spiritus;
Quos pre Crucis mysterium
Salvas, rege, per sæcula.
Amen.*

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by the Cross thou dost restore,
Preserve and govern evermore.
Amen.

Communion Antiphon *Videns Dominus*

Mode I

*Videns Dominus flentes sorores Lazari,
ad momumentum,
lacrimatus est coram Judaeis et clamabant:
Lazare, veni foras:
et prodiit ligatis manibus et pedibus,
qui fuerat quatrduanus mortuus.*

The Lord, seeing the sisters of Lazarus weeping
at the tomb,
wept openly before the Jews and cried out:
“O Lazarus, come forth!”
And he came out bound hand and foot,
who had been dead for four days.

Hymn 701 *Jesus, all my gladness*
(kneeling, as able)

Jesu, meine Freude

THE CLOSING RITE

Postcommunion Thanksgiving

Prayer Book, p. 366

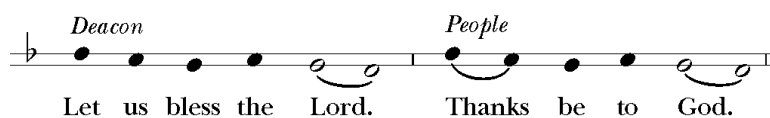
Postcommunion Collect

Solemn Prayer over the People

The Blessing ✚

Dismissal

Prayer Book, p. 366



Hymn 474 *When I survey the wondrous cross*

Rockingham

Celebrant	Fr. Alex Martin
Preacher	Fr. Paul Allick
Deacon	Deacon Vincent Jang
Sub-Deacon	Jack Jensen
MC	Robert Ayala
Crucifer	Courtney DiBiase
Thurifer	William Bonnell
Acolyte I	Aaron Conner
Acolyte II	Thomas Veitch
Lector	Stephen Rucker
Intercessor	Deacon
Schola Adventus	David Alban, Jennifer Ashworth, Lauren Carley, James Monios
Director of Music	Paul Ellison
Usher	John McCutchen

THIS WEEK IN OUR PARISH

Every Friday in Lent: Stations of the Cross and Benediction of the Blessed Sacrament at 6:30pm following 6:00pm Evening Prayer. For the calendar of our daily services, please visit <https://www.advent-sf.org/services>

ANNIVERSARY NOTICES

March 26-April 1: Travis Abernathy (baptism, 3/26); Paul Ellison (birthday, 3/27); Lee Ryan (baptism, 3/27); Suzanne Thompson (baptism, 3/30); Marques Ng (birthday, 3/30); Ron Eaton (baptism, 4/1); Anna McHargue (baptism, 4/1). Our weekly notices, including Fr. Allick's "Reflection" and Dr. Ellison's "Music Notes," are distributed via *The Orb*, our weekly e-newsletter. If you would like to be subscribed, please send a request to adventsfnews@gmail.com

READINGS

For the 2023 online Liturgical Calendar, please visit <http://www.lectionarypage.net/CalndrsIndexes/Calendar2023.html>