

The Feast of the Exaltation of the Holy Cross

5:00 p.m., Saturday, September 14, 2024 (Year B)

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet (“Sancta Eucharistia”).

(1) Introitus Cf. Galatians 6:14; Psalm 67

Nos autem gloriari oportet, in cruce Domini nostri Iesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati, et liberati sumus. *Ps.* Deus misereatur nostri, et benedicat nobis: illuminet vultum super nos, et misereatur nostri.

Let us glory in the cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we were saved and obtained our freedom.
V. May God be merciful to us and bless us, show us the light of his countenance and come to us.

(2) Collecta

Omnipotens Deus, cuius Filius Salvator noster Iesus Christus in cruce exaltatus est ut totum mundum ad se ipsum attraheret: Concede propitius ut nos, qui in mysterio redemptionis nostrae gloriamur, gratiam ad accipiendam crucem nostram et eum sequendum habeamus; per eundem Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Epistola (*Epistle Reading*): Philippians 2:5-11

(3) Alleluia

Alleluia. Dulce lignum, dulces clavos, dulcia ferens pondera: quae sola fuisti digna sustinere regem caelorum et Dominum.

Alleluia. Sweetest wood, and sweetest iron; that bore so sweet a burden; you alone were counted worthy to sustain the King of heaven, and its Lord.

Evangelium (*Gospel Reading*): John 12:31-36a

(4) Offertorium

Protege, Domine, plebem tuam, per signum sanctae Crucis, ab omnibus insidiis inimicorum omnium: ut tibi gratam exhibeamus servitatem, et acceptabile tibi fiat sacrificium nostrum, alleluia.

By the sign of the holy Cross, defend, O Lord, your people from all the snares of their enemies: that the service which we render may be pleasing to you, and our sacrifice acceptable in your sight, alleluia.

(5) Praefatio De Sancta Cruce

Per Iesum Christum Dominum nostrum; qui propter peccata nostra in cruce exaltatus est, ut a terra omnia traheret ad se ipsum; qui passione et morte sua factus est omnibus obtemperantibus sibi causa salutis aeternae.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

(6) Communio

Per signum Crucis, de inimicis nostris libera nos, Deus noster.

By the sign of the Cross, deliver us from our enemies, O Lord our God.

(7) Postcommunio

Refectione tua sancta enutriti, Domine Iesu Christe, supplices deprecamur, ut, quos per lignum crucis vivificae redemisti, ad resurrectionis gloriam perducas; qui vivis et regnas in saecula saeculorum. *Amen.*

Having been nourished by your holy banquet, we humbly beseech you, O Lord Jesus Christ, that you would bring those you have redeemed by the wood of your life-giving Cross to the glory of the resurrection; you who live and reign for ever and ever. *Amen.*

Celebrant	Fr Alex Martin
Cantors	Jack Barben, Paul Ellison
Thurifer	Robert Ayala
Server	John Tennant

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*. The Postcommunion Prayer is drawn from the Roman Rite.

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest. The blessed Sacrament is given to the communicants with these words: *Corpus Christi. [Amen.] Sanguis Christi. [Amen.]*

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