

Eve of the Eighteenth Sunday after Pentecost

The Twenty-sixth Sunday in Ordinary Time: Proper 21 (Year A)

5:00 p.m., Saturday, September 26, 2026

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet ("Sancta Eucharistia").

(1) Introitus *Philippians 2: 10, 8, 11; Psalm 102: 1*

In nomine Domini omne flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens usque ad mortem, mortem autem crucis: ideo Dominus Iesus Christus in gloria est Dei Patris. *Ps.* Domine exaudi orationem meam: et clamor meus ad te veniat.

At the name of the Lord let every knee bend, in heaven, and on earth, and under the earth; for the Lord became obedient unto death, even death on a cross; and so Jesus Christ is Lord, to the glory of God the Father. *V.* Lord, hear my prayer, and let my cry come before you.

(2) Collecta

Deus, qui omnipotentiam tuam parcendo maxime et miserando manifestas, multiplica super nos misericordiam tuam, ut ad tua promissa currentes caelestium bonorum facias esse participes; per Iesum Christum Dominum nostrum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Epistola (*Epistle Reading*): *Philippians 2:1-13*

(3) Alleluia *Psalm 108: 1*

Alleluia. Paratum cor meum, Deus, paratum cor meum: cantabo, et psallam tibi gloria mea.

Alleluia. My heart is firmly fixed, O God, my heart is fixed; I will sing and make melody.

Evangelium (*Gospel Reading*): *Matthew 21:23-32*

(4) Offertorium *Psalm 137: 1*

Super flumina Babylonis, illic sedimus, et felvimus, dum recordaremur tui, Sion.

By the waters of Babylon we sat down and wept, when we remembered you,
O Zion.

(5) Praefatio

Creator lucis et fons vitae, qui nos fecisti in imagine tua, et nos vocasti in vitam
novam in Iesu Christo Domino nostro.

For you are the source of light and life, you made us in your image, and called
us to new life in Jesus Christ our Lord.

(6) Communio Psalm 119: 49. 50

Memento verbi tui servo tuo, Domine, in quo mihi spem dedisti: haec me
consolata est in humilitate mea.

Remember your word to your servant, because you have given me hope; this
is my comfort in my trouble.

(7) Postcommunio

Sit nobis, Domine, reparatio mentis et corporis caeleste mysterium, ut simus eius
in gloria coheredes, cui, mortem ipsius annuntiando, compatimur; qui vivit et
regnat in saecula saeculorum. *Amen.*

Let these heavenly mysteries bring health to our bodies and minds, O Lord:
that we, who in proclaiming the death of Jesus Christ your Son have shared
in his suffering, may also be made partakers of his glory, who lives and reigns
for ever and ever. *Amen.*

The Last Gospel: John 1:1-18

Celebrant
Acolyte
Thurifer
Cantor

Fr Roderick Thompson
John Tennant
TBA
Tonia D'Amelio; Paul Ellison

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes*.

The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All
persons baptized with water in the name of the Trinity are welcome to receive Holy
Communion. Those who do not wish to take Communion may come forward to receive a
blessing, with arms crossed over their chest. The blessed Sacrament is given to the
communicants with these words: *Corpus Christi*. [Amen.] *Sanguis Christi*. [Amen.]

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