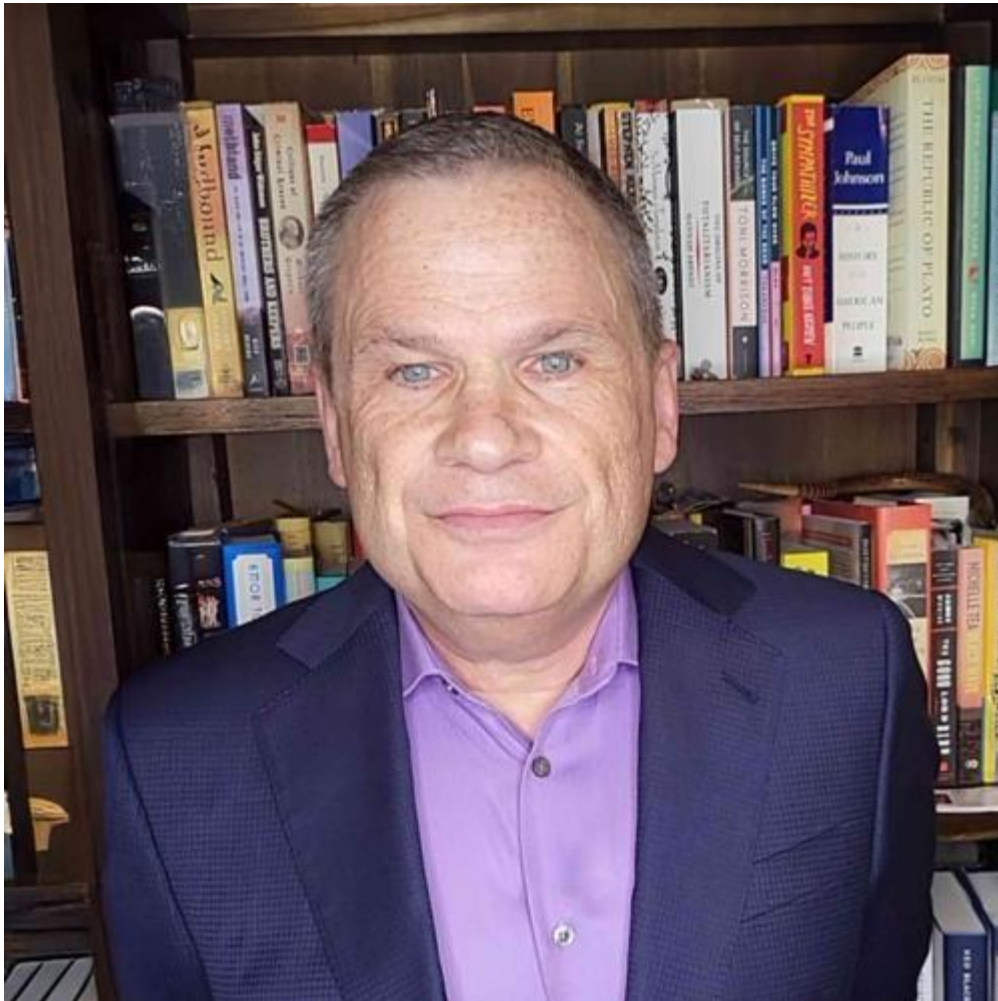


CHURCH OF THE ADVENT OF CHRIST THE KING



THOMAS J. BARNES
JUNE 30, 1965 — AUGUST 23, 2025
HIGH MASS OF REQUIEM
OCTOBER 25, 2025
11:00 A.M.

Church of the Advent of Christ the King, San Francisco

October 25, 2025, 11:00 a.m.

High Mass of Requiem

THE PREPARATION

It is our custom to keep reverent silence in church while we prepare ourselves for the celebration of the Holy Mysteries. Please turn off phones and electronic devices and avoid conversation. Thank you.

I know that my Redeemer liveth

G. F. Handel (1685-1759)

Introit

Requiem aeternam

Mode VI

*Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.*

*Te decet hymnus Deus, in Sion,
et tibi reddetur votum in Ierusalem.*

*Exaudi orationem meam;
ad te omnis caro veniet.*

*Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.*

Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.
A hymn becomes you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.
Hear my prayer;
to you shall all flesh come.
Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Celebrant: Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Collect

Prayer Book, p. 493

THE LITURGY OF THE WORD

The First Lesson

Isaiah 61:1-3

Psalm 23 *Dominus regit me*

Tone VIII.1



The Epistle

Romans 8:14-19, 34-35, 37-39

The Alleluia *Requiem æternam*

Mode VIII

*Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.*

Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.

The Holy Gospel

John 10:11-16

The Homily

Father Paul Allick

The Apostles' Creed (*said by all*)

Prayer Book, p. 496

The Celebrant and the People:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.***

The Deacon:

For our brother Tom let us pray to our Lord Jesus who said,
"I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw
near to us who mourn for Tom, and dry the tears of those who weep.
Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our
sorrow.
Hear us, Lord.

You raised the dead to life; give to our brother eternal rest.
Hear us, Lord.

You promised paradise to the thief who repented; bring our
brother to the joys of heaven.
Hear us, Lord.

Our brother was washed in Baptism and anointed the Holy Spirit;
give him fellowship with all your saints.
Hear us, Lord.

He was nourished with your Body and Blood; grant him a
place at the table in your heavenly kingdom.
Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be
our consolation, and eternal life our hope.

The Celebrant adds a concluding Collect.

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Anthem *Pie Jesu*

Gabriel Fauré (1845-1924)

*Pie Jesu Domine,
dona eis requiem.
sempiternam requiem.*

Have pity, O Lord Jesus Christ,
grant them rest.
rest eternal.

Hymn 620 *Jerusalem, my happy home*

Land of Rest

Offertory Antiphon *Domine Jesu Christe*

Mode II

*Domine Iesu Christe, Rex gloriæ,
libera animas omnium fidelium defunctorum
de pœnis inferni et de profundo lacu.
Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum;
sed signifer sanctus Michæl
repræsentet eas in lucem sanctam,
quam olim Abrahæ promisisti et semini eius.*

Lord Jesus Christ, King of glory,
free the souls of all the faithful departed
from infernal punishment and the deep pit.
Free them from the mouth of the lion;
do not let Tartarus swallow them,
nor let them fall into darkness;
but may the standard-bearer Saint Michael,
lead them into the holy light,
as once you promised to Abraham and his seed.

The Great Thanksgiving

Celebrant: Pray, brothers and sisters that our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, for the praise and glory of His name, both to our benefit and that of all His Holy Church.**

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The music consists of simple, melodic lines with various note values and rests, typical of a liturgical setting.

Celebrant
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sanctus

Franz Schubert (1797-1828)

The musical score is written for voice and piano. It consists of five systems of music. The key signature is B-flat major (two flats). The time signature is common time (C). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Canon of the Mass (Prayer A)

Prayer Book, p. 361

Memorial Acclamation

Prayer Book, p. 363

CELEBRANT

There - fore we pro - claim the mys - te - ry of faith:

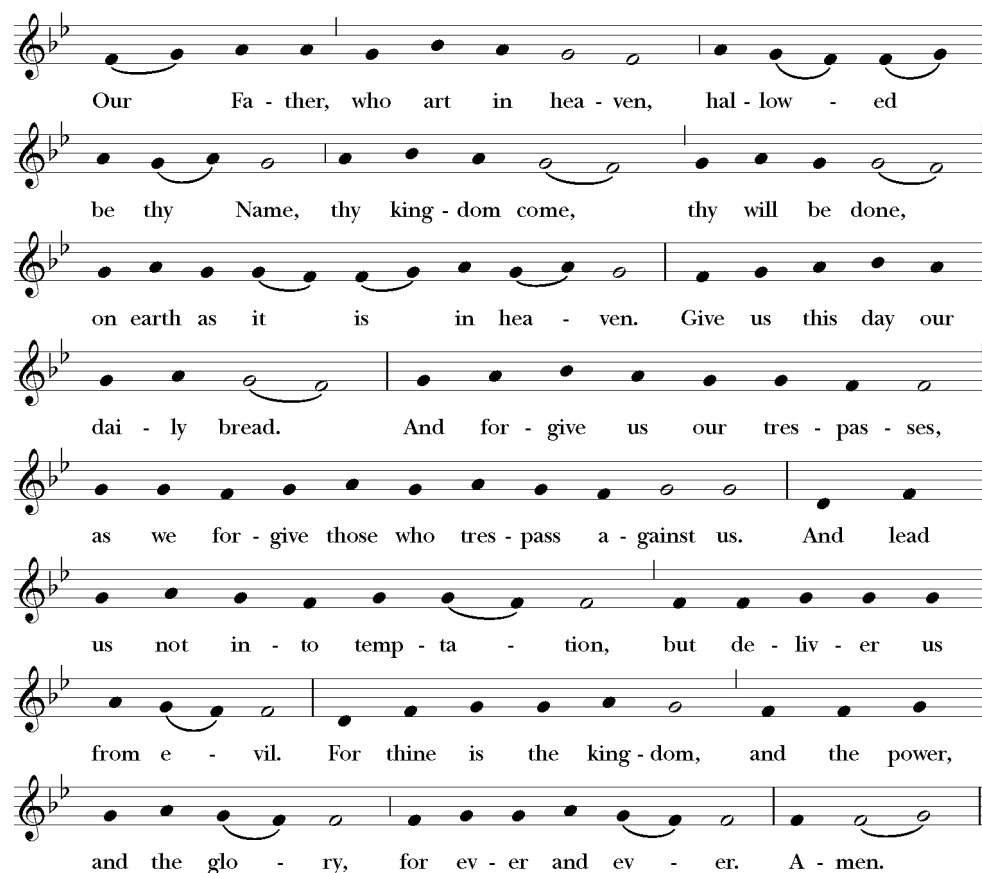
PEOPLE

Christ has died, Christ is ri - sen,

Christ will come a - gain.

The Lord's Prayer

Plainsong, arr. Charles Winfred Douglas (1867-1944)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Fraction

Pascha nostrum

Plainsong

Celebrant and People then repeat

Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ia.

Celebrant

Christ our pas - so - ver is sa - cri - ficed for us:

People

there - fore let us keep the feast.

Celebrant and People then repeat

Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ia.

Agnus Dei

Je - sus Lamb of God: _____ grant _____ them _____ rest. _____ Je - sus bear - er

of our sins: _____ grant _____ them _____ rest. _____ Je - sus _____ Re - deem - er, Re -

deem - er of _____ the world: _____ grant _____ them _____ rest, _____ e - ter - nal _____ rest.

The Communion of the People

Celebrant: Behold, the Lamb of God + who takes away the sins of the world.

People: Lord, I am not worthy that you should come under my roof,
but only speak the word, and my soul shall be healed.

We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Receiving by intinction is not permitted.

Communion Antiphon *Lux aeterna*

Mode VIII

*Lux æterna luceat eis, Domine,
cum sanctis tuis in æternum:
quia pius es.
Requiem æternam dona eis, Domine;
et lux perpetua luceat eis.*

Let light perpetual shine upon them, O Lord:
with thy saints for evermore:
for thou art gracious.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

Hymn 357 *Jesus, Son of Mary*

Adoro devote

Postcommunion Prayer

Prayer Book, p. 498

The Celebrant and the People:

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints, through Jesus Christ our Savior. Amen.

The Kontakion (*Sung by the Cantor*)

Kievan Chant

Give rest, O Christ,
to thy servant with thy saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

Thou only art immortal,
the Creator and Maker of man;
and we are mortal, formed of the earth,
and unto earth shall we return;
for so thou didst ordain
when thou createdst me, saying:
'Dust thou art, and unto dust shalt thou return.'
All we go down to the dust,
and, weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.

Give rest, O Christ,
to thy servant with thy saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

Celebrant:

Into your hands, O merciful Savior, we commend your servant Tom. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Antiphon *In paradisum*

Mode VII/VIII

*In paradisum deducant te angeli,
in tuo adventu suscipiant te martyres
et perducant te
in civitatem sanctam Ierusalem.
Chorus angelorum te suscipiat
et cum Lazaro quondam paupere
æternam habeas requiem.*

May the angels receive thee in paradise,
at thy coming may the martyrs receive thee,
and bring thee
into the Holy City Jerusalem.
May the choir of angels receive thee
and with Lazarus, once a beggar,
may thou have eternal rest.

Andante cantabile (String Quartet No. 1)

P. I. Tchaikovsky (1840-1893)

Celebrant	Father Paul Allick
Preacher	Father Paul Allick
Deacon	Deacon Andrew Schule
Subdeacon	Lër Nelson
MC	Viliami Dauwe
Crucifer	John Tennant
Thurifer	William Bonnell
Acolyte I	Courtney DiBiase-Dock
Acolyte II	John Ferrannini
Lector	Thomas Veitch
Intercessor	Deacon
Cantor	Jennifer Ashworth
Organist	Paul Ellison
Usher	Pamela Vaughn

***Please join us after the service
for refreshments in the parish hall and garden.***