

Eve of the Second Sunday after Pentecost

The Twelfth Sunday in Ordinary Time: Proper 7 (Year C)

5:00 p.m., Saturday, June 21, 2025

The texts found below are those of the chants and prayers which change each week and are sung by the choir and celebrant alone.

Members of the congregation are invited to join the choir in the chants that are printed with music in the Mass booklet (“Sancta Eucharistia”).

(1) Introitus Psalm 28: 10, 11 and 1

Dominus fortitudo plebis suae, et protector salutarium Christi sui est: saluum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. *Ps.* Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum.

The LORD is the strength of his people, a safe refuge for his anointed. Save your people and bless your inheritance; shepherd them and carry them for ever.

V. O LORD, I call to you; my Rock, do not be deaf to my cry; lest, if you do not hear me, I become like those who go down to the Pit.

(2) Collecta

Sancti nominis tui, Domine, timorem pariter et amorem fac nos habere perpetuum, quia nunquam tua gubernatione destituis, quos semel in soliditate tuae dilectionis instituis; per Iesum Christum Dominum nostrum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. *Amen.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Epistola (*Epistle Reading*): Galatians 3:23-29

(3) Alleluia Psalm 31: 1, 2

Alleluia. In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me.

Alleluia. In you, O LORD, have I taken refuge; let me never be put to shame; deliver me in your righteousness. Incline your ear to me; make haste to deliver me.

Evangelium (*Gospel Reading*): Luke 8:26-39

(4) Offertorium Psalm 17: 5, 6, 7

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble: incline your ear to me and hear my words: show me your marvelous loving kindness, O Savior of those who take refuge at your right hand.

(5) *Praefatio*

Creator lucis et fons vitae, qui nos fecisti in imagine tua, et nos vocasti in vitam novam in Iesu Christo Domino nostro.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

(6) *Communio* Matthew 16: 24

Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me.

If any wish to come after me, let them deny themselves and take up their cross and follow me.

(7) *Postcommunio*

Sacri Corporis et Sanguinis pretiosi alimonia renovati, quaesumus, Domine, clementiam tuam, ut, quod gerimus devotione frequenti, certa redemptione capiamus; per Christum Dominum nostrum. *Amen.*

Hear, O merciful Lord, the prayers of those whom you have fed with the precious Body and Blood of your Son: and grant that these holy mysteries, which we celebrate with faith and devotion, may be to us a sure pledge of eternal redemption; through Christ our Lord. *Amen.*

The Last Gospel: John 1:1-18

<i>Celebrant</i>	<i>Fr Roderick Thompson</i>
<i>Preacher</i>	<i>Fr Paul Allick</i>
<i>Cantor</i>	<i>Jack Barben</i>
<i>Server</i>	<i>Viliami Dauwe</i>
<i>Thurifer</i>	<i>Alexis Reed</i>

The Latin Minor Propers are drawn from *The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes.*

The English translation of the Postcommunion is by Bruce Ford, Grace Church, Newark

We believe in the Real Presence of Christ in the consecrated Bread and Wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those who do not wish to take Communion may come forward to receive a blessing, with arms crossed over their chest.

The blessed Sacrament is given to the communicants with these words: *Corpus Christi.* [Amen.] *Sanguis Christi.* [Amen.]

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